

TRUE CHURCH
April 23, 1970 Am Durham, Connecticut
Robert Lee Lambert

Congregation sings: "Jesus is The Sweetest Name I know"

Brother Lambert prays opening prayer:

Let us bow our heads.

Dear Heavenly Father, we're very thankful to be gathered here together here tonight, around that name of Jesus. Lord, I don't know what we would do without thee today father? With see our neighbors our nations and our cities Lord, just in a turmoil violence on every hand. God, we're reminded of thy words in the Bible said, "The thought's in man's hearts was wicked continually and that you repented that you made man and that violence had filled the earth and you had to destroy it." Now we see that violence has filled the earth, God. And we know the Lord, that soon this earth is ready for the fire of the atomic bombs, Lord to burn it up. And Lord we're looking for thee to come, Lord and take your little waiting Bride away father into a safe place. God how we pray that you'd help us to come, before the judgment seat of Christ tonight Lord to judge our lives, that we might be counted worthy father, of that great day that's coming. Now bless each and every one that's here tonight Lord and God I pray that you'll bless our service for the remainder part of the night. Bless the word father! And Lord we're standing here with all of our strength, trying to hold this message as straight as we can, looking for you to come and back it up by an outpouring of thy spirit, father. Now bless us Lord as we sit together here tonight and listen to thy word. In Jesus name, amen.

God, bless you! I'm very happy to be with each and every one of you tonight. I see, Brother and Sister Heath's daughter, down from New Hampshire. We're happy glad to have her with us. And we have Sister Cortney with us and one of Brother Albert's little daughters. So, we're very happy to have you. We're so glad we got a place that you might come in and fellowship in this great evening light message.

We certainly had a wonderful weekend of services, the Lord blessed us Sunday. And we're under great expectations and the hour that we're living in, to see God pour out the Holy Spirit. I don't want to keep you to long so, I got a habit of just wasting fifteen or twenty minutes, just rambling and talking. But we're gonna get right into, talking about something good. "Heaven's and earth shall pass away but his word won't"

Matthew 24:35-Reference quote:

³⁵ Heaven and earth shall pass away, but my words shall not pass away.

If you'd open your Bibles to 1 Corinthians the 12th chapter. I got me a new Bible while I was down in Jeffersonville. I got so use to that Schofield, it's kinda hard for me to get used to it. If anybody plan on buying a Schofield, I wouldn't suggest you do it. They got the lousiest bound Bible. I bought four and every one of them have fell apart.

I noticed, I bought one for Brother Mike Canada, and their very expensive twenty, twenty – eight dollars for the best leather and everyone I’ve had just fell apart. So, it’s real discouraging when you get a bible and it’s not worth rebinding. And so, if anybody in the church is planning on buying a Schofield Bible, I certainly wouldn’t advise it, unless they want to guarantee that they’ll take it back.

Now, before I read the scripture in first Corinthians 12, I just want to say a few words. To try to center your attention on what I want to talk about.

Now I believe the only thing, the way that you get anything from God in this hour, is to be honest hearted. You’ve got to be honest with your heart. And God loves an honest heart. And you can’t say one thing with your mouth and your heart means something else. So, above all we want to be honest with God! Because he knows every thought! Your thoughts speak louder in heaven than my voice is speaking on the earth. So, you can imagine, how that’s vibrating right into heaven your thoughts, so we know we’re not gonna deceive God! And we want to be honest with our heart.

Endnote:

63-1114 - Influence

William Marrion Branham

107 God’s omnipresence knows what you’re doing, and even your thoughts. One time while I was in a vision, I was speaking to a Being standing by me; and He said back, He said, “Your thoughts are louder in the Heavens than your voice is on the earth.” He knows what you’re thinking. You might say you—you do this and you do that, and it, but, you see, down in your heart, if you think different, you’re—you’re doing something wrong. You should be just what you are, see, the—the heart. The mouth should speak what’s in the heart. See? And so we find that the people doesn’t realize the—the Presence of God. 108 You know, they ought to be like David, the man was after God’s Own heart. He said, “The Lord is always before me.” Wherever he goes, he remembers God is always before him. “He is on my right hand, and I’ll not be moved,” because God is on his right hand. 109 Reverence! We ought to honor one another, respect one another, as brother, sister. And love one another, with undying love. You say, “Well, I just can’t.” Well, just stay here a little longer, and then you will like people, too. You’ll love those who doesn’t love you. That’s really a good sign of Christianity: when you can, from your heart, love those who does not love you. Love the unloveable. 110 Jesus said, “If you just do favors for those that do favors for you, well, the publicans do the same thing.” But, see, you must be kind to those who are unkind to you. Do good for those that would do evil to you. Always remember that. Keep that before you, that God is watching you. Remember, God was good to you when you were evil to Him. “While you were yet sinners, Christ died for you.” 111 Now we find out, that, these wings over Their faces was because They were in the Presence of God, reverent. And if a holy Seraphim has to hide His face behind special covering, the One who knows no sin, never sinned, but yet in the Presence of the Holy God has to hide His holy face in the Presence of God, what is a hypocrite going to do on that Day? What is the backslider going to do on that Day? What’s the ungodly going to do on that Day, when you come? And you’re going to have to face Him. 112 There is only one thing. You say, “But He never made me wings to cover my face.” But He shed the Blood of His Own Son, that you could cover your face with.

That's right. That's His only covering that He has for the human race, is the Blood of Jesus Christ.

And if we're honest with our heart, we know that there's something wrong. There's something wrong, with the professing Christian world.

And that's what makes me such a controversial fella and very unliked because I tell the truth. Because I know that one day, I'm gonna have to stand before Jesus Christ. And though when you first start tellin the truth, you go through a terrible trial. But then God always brings you through that trial. And then in given time after everybody's made fun of you and beat you all across the country, then Jesus Christ stands and backs up that honest heart. How many understand that?

And there is something wrong today. And I have said time and again, that the Christians today, we have a profession without a possession. And that means that we're professing that Jesus Christ is our personal Savior. But we are unable to come into position as believers. Now this is just a little Wednesday night, I try to just teach something on Wednesday night, a doctrinal subject for the church to establish it. And I believe that is the only thing that will stand against the onslaught of the Devil in this hour and all his intellectual interpretation of the message of the Bible. The only thing that will stand is scripturally trained people, trained in the word of God. And regardless of what comes along you stay right with the word of God and don't your affections or your emotions or your mind give away, to those senses, see.

Now we know that the Christian world, has a profession without a possession. That we are not able to possess, the thing of which we profess to have. When you say that you're a Christian, that's a mouthful. When you say I'm a Christian...Because the very word Christian means, Just like Jesus Christ. And he said in Saint John 14:12, "The works that I do, shall ye do also and greater works than these shall ye do." You'll do a double portion of what he done!

John 14:12-Reference quote:

¹² Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

Now, we know that, as far as I know, I don't know of any assembly or anybody on earth, at this given time...I did know somebody but he's past away now the prophet of God, Brother William Branham, was able to demonstrate himself as a believer.

Now I know a lot of carnal impersonations around the country. But when you go and examine it, you'll find out that it's just a bogus. See! But I believe God's perfect, he don't make any mistakes, he's perfect.

Endnote:

55-0410M - Proof Of His Resurrection

William Marrion Branham

*120 And may I say this to you people, today, who has never received the Holy Spirit. **I realize, in the church realms, we've got a lot of mockery. We got a lot that pretend to have the Holy Spirit, when they don't have It.** That's right. So have you got in your realms over there, too,*

*claim to be church members, and they're not. That's right. So, where there's a pro, there's a con. Remember that. Where there is a negative, there is a positive. **Where there's a bogus dollar, there's a real one. And where there is somebody mocking and pretending to have the Holy Spirit, there is a genuine Holy Spirit. Remember that.***

But we see that the people today...And I'm putting this assembly and myself and all of us in together. We profess to be a Christian but do we possess what the Bible said a Christian is? As a believer are, we in position as a believer? Or are we out of position? Are we disunified? Sure, if you look across the country following this message it's disunified. It's an unorganized organism. I believe in an organization, but I believe in the Holy Ghost organizing it. I don't believe in man organizing it, see. And it's disunified...It's disunified and it's not a working organism as the Bride was on the day of Pentecost.

Endnote:

*62-0531 - The Conflict Between God And Satan William
Marrion Branham*

*224 God said, "My Word is Spirit." That's right. **The true Bride must be unified by the Word. Now, remember, if She is a part of Christ, She has to be the Word of Christ.***

Now, there is reasons for these things! And I believe that if we are going to have a...Let me say it this way. If there is going to be a Bride, a body, a church of Jesus Christ in this end-time, then we're going to have to get down to business with the word of God and straighten out these things in our minds that is wrong. And then line up with God provided away, so we might be able to be in on that great thing that's coming.

Now we see that the early church was a people that not only professed to be followers of Christ, but they were in position as believers in Christ Jesus. It's one thing to believe on the Lord Jesus Christ, and it's another thing to be believing in Christ Jesus.

Peter, before the Holy Ghost was poured out on the day of Pentecost, was believing on Christ Jesus. But after the day of Pentecost, he was believing in Christ Jesus, past the Gate Beautiful as a believer in position and said, "Silver and Gold have I none, but such as I have give I thee, in the name of Jesus" He was in position as a believer, he was believing in Christ Jesus and he rose him up.

Acts 3:6-Reference quote:

⁶ Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

Endnote:

54-0303- Witnesses

William Marrion Branham

25 Jesus Christ is in the building tonight to perform miracles, but he does it through His Church, His people. "They shall lay their hands on the sick, and they shall recover. In My Name they shall cast out evil spirits." Is that right? **THE COMMISSION'S GIVEN TO THE CHURCH. THAT'S WHAT'S THE MATTER WITH THE CHURCH TODAY. IT—IT DOESN'T KNOW ITS POSITION. IF YOU KNEWED POSITIONALLY WHO YOU WAS AND WHAT YOU ARE TONIGHT, THERE WOULDN'T BE A FEEBLE PERSON IN HERE IN THE NEXT FIVE MINUTES.** That's right. The thing of it is, you're looking off into a Millennium for something to happen, when it's already here. "Now we are the Sons of God." Not we will be, we are right now. When? This night. Right now, this minute we're seated together in heavenly places in Christ Jesus, now. **Oh, if you'd only recognize that. And the supreme authority that Jesus Christ has given to every believer. Anything you have desire of, need of, only thing you have to do is ask and receive it. "Whatsoever things you desire, when you pray, believe you receive it, it'll be given unto you," Saint Mark 11:24. And that's true. "Whatsoever things you desire, when you pray, believe that you receive it. And you shall have it."**

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed

William Marrion Branham

240 **The new Birth is Christ, is a revelation. God has revealed to you this great mystery, and that's a new Birth.** Now what are you going to do when you get all that group together, where the revelation is perfectly in harmony, and God expressing it through His Word by the same actions, the same things that He did, making the Word manifest! **OH, IF THE CHURCH ONLY KNEW ITS POSITION! It will, one day.** Then, the Rapture will go when it knows what it is. Now notice.

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed

William Marrion Branham

229 Because, it just gradually let loose, as it did down through the prophets, and so forth, till it was perfectly made known, "**the Godhead bodily in Christ.**" 230 **And now the Christ in the Church is just being made known. THE WHOLE THING IS THE REVELATION OF GOD, TO TAKE EVE BACK TO HER RIGHT POSITION AGAIN WITH HER HUSBAND. Notice, and God is the Husband of the Church, and the Church is His Bride.** 231 Now, Peter, when he called, said, "Thou art the Christ, the Son of the living God."

Now there's the difference from, believing on the Lord Jesus Christ and believing in the Lord Jesus Christ! Now, the reason why that we're not able to produce the signs and the wonders and the miracles and the word of God made flesh and the powers of God moving in our midst like it

was on the day of Pentecost is because, we are not IN Christ Jesus! Now, that statement hurts everybody! It makes people fuss up their feathers. But it's the truth anyhow.

Potentially, we were already in Christ before the foundation of the world. And when you receive a seed, when an animal woman or a mother or whatever it is that receives a seed, potentially she has a baby. Potentially she already has fellowship with it. But brother potentially and being able to fellowship with it in reality, is too different things.

Potentially, we we're saved before the foundation of the world. Well, isn't that what the Bible said? The Bible said, that God came to save all those who had their name written on the Lamb's Blood of life, slain from the foundation of the world. The Lambs book of Life! Not the book of life but the Lamb's book of life! When God wrote your name down on the Lamb's Book of life, he slayed the Lamb! Made a way for you!

Endnote:

55-0608 – Abraham

William Marrion Branham

*Oh, what we need today is a good old-time Holy Ghost revival. What we need today is an old-time shaking again of the power of God, a moving of the mulberry bushes to go forward to battle again. God's giving the moving, if people will just listen to it and believe it. 62 Now, up on the mountain there, he took his own son, tied his hands behind him, laid him upon the altar, reached down and pulled out the knife, pulled the little fellow's throat back, and raised his hand to stab his own son to death. And about that time, the Holy Ghost caught his hand and said, "Abraham, stay your hand." Don't be scared to walk right down to the last row of life with Him. God will be there on the scene. He's Jehovah-jireh, "the Lord will provide a sacrifice." He will make a provision. And about that time, he heard something bleat, and there was a little ram hooked in the wilderness by his horns. Where did that ram come from? They was a hundred miles from civilization. And they was up on top of a mountain where there's no water. How did that ram get there? God is still Jehovah-jireh. **No matter what the circumstances is, He can provide the sacrifice at any time. Amen. No matter what the circumstance is in, He's Jehovah-jireh.** 63 Now, look, it wasn't a vision. He walked over and picked up the ram, laid it upon there, and stabbed it with a knife, and blood run out of it. **It wasn't a vision he saw, IT WAS ACTUALLY A RAM. IT WAS CHRIST, THE LAMB OF GOD, SLAIN FROM THE FOUNDATIONS OF THE WORLD. HALLELUJAH. THERE HE WAS, CHRIST.** Wasn't a vision. That lamb was spoke into existence in one minute, and went out of existence in another minute, the same way that God made Himself manifested in flesh before Abraham, and went out of existence in another minute. He's the same God, that, someday these atoms of ours will break and go out, life will go out of this body; and He will speak it back into existence someday in the resurrection. He's Jehovah-jireh. How will He do it? I don't know. That's His business, but He said He would do it, and I believe Him. Jehovah-jireh, "the Lord will provide for Himself a sacrifice." 64 **No matter what it is, the lamb was there. He provided a lamb when it needed a lamb.** When you're sick and you needs healing, **HE WILL PROVIDE FOR YOU. IF YOU NEED SALVATION, HE PROVIDES FOR YOU. IF YOU NEED A REVIVAL, HE WILL PROVIDE FOR YOU. If the meal barrel's empty, He will provide for you. Amen. If you're all downhearted and drooped over, God will provide for you.** "For He was wounded for our*

*transgressions, bruised for our iniquity: the chastisement of our peace was upon Him; with His stripes we were healed.” Amen. **The Lord’s provided Sacrifice, the Lord’s provided Lamb.***

Now, I want to establish a point, that the believers are still outside of Jesus Christ as far as 1 Corinthians 12:13. Somebody quote, 1 Corinthians 12:13. By one Holy Ghost Baptism Token are we all placed into the body.

1 Corinthians 12:13-Reading;

¹³ For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

Endnote:

63-0901M - Token

William Marrion Branham

*259 And then when he heard Pastor Moses speak, that day, he said, “**But you’ve got to get beneath that blood, for God said, ‘The blood is a token.’ It’s a token! No matter how much you believed, how much you are circumcised; that’s a covenant God gave to Abraham, and so forth, that’s the covenant. But you’ve got to get beneath the blood, that’s a token, for He said, ‘When I see the blood, I’ll pass.’ Israelite, or any!**” 260 **That’s denomination or not denomination, either one, you must come beneath the Blood. Methodist, Baptist, Presbyterian, Pentecostal, undenomination, whatever you are, it’s for an individual. You’ve got to come beneath the Blood. Now just don’t talk about It; receive It! Hear me! Hear me! In the Name of the Lord, hear me! See? Got to come beneath the Blood!** 261 **He was not responsible for any persons from beneath the blood. God made it clear that all from under that blood would perish. 262 May I use His Words? All outside of Christ will perish. How do you get in Christ? First Corinthians 12, “By one Spirit!”** 263 Not, “by one handshake, by one membership, by one denomination.” That’s what they’re trying to make it. They may do that. 264 **“BUT BY ONE SPIRIT WE ARE ALL BAPTIZED INTO ONE BODY.”** “If an angel from Heaven teaches anything else,” Paul said, “let him be cursed.” **That’s the Message, come into Christ! 265 Look, any persons outside of the token, God was not responsible. And God is not responsible for any person, big or small, popular or unpopular, rich or poor, bond or free, male or female: He is not responsible for anybody that’s from under the Token covenant. He’s not responsible.** 266 You say, “But, O Lord, I’ve did this. I cast out devils. Lord, I did this. I—I preached the Gospel.” 267 “Depart from Me, you that work iniquity. I never even knew you.” **He only recognizes the Token.***

Now, God gives a sign to the believer. God gives a sign to the believer and that is the seal of God, the circumciser. It is the seal of God the circumciser that is the sign, that God had accepted your believing on him. And then when he accepts your faith of believing on him, he baptizes you with the Baptism of the Holy Ghost, 1 Corinthians 12:13 and Ephesians 4:12. And he places you as believing on him, he places you into himself. And then you are a believer in Christ Jesus.

Ephesians 4:12-13-Reference quote:

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Endnote:

60-0518 - Adoption #2

William Marrion Branham

*19 But now, on forward. Then did you notice Moses, that great miracle performer that brought down Israel down through the land, and brought them up to the promised land, but did not place their inheritance to them? He did not give them their inheritance; he led them up to the land, but Joshua divided the land to the people. Is that right? **And Christ brought the church up to the place to where their possession was made to them, was given to them, just the Jordan to cross, but the Holy Spirit is the One Who sets the church in order.** The Joshua of today puts the church in its order, giving to each one, gifts, places, position. And He is the Voice of God speaking through the inner man that Christ has saved, the Holy Spirit. Now do you get that much of it? Now we're getting over into the **Book of Ephesians. Now, the same way, He's positionally placing the church where they belong.** Now, Joshua placed them in the natural land. **Now the Holy Spirit is placing the church, positionally, in the land, that they, in the position that they belong in, their inheritance.** 20 Now, the first thing he starts off here, he addresses his letter, "Paul." Which, we're going to find out after a while that all this mystery was revealed to him, not in a seminary, not by any theologian, but it was a Divine revelation of the Holy Ghost that God gave Paul. Knowing that the mystery of God, he said, that had been hid since the foundation of the world, had been revealed to him by the Holy Spirit. **And the Holy Spirit amongst the people was setting each one in order, setting the church in position.** 21 Now, the first thing Paul starts out here to tell the people, is to get all the...Remember, this is to the church, not to the outsider. It's a mystery in riddles to him, never able to understand, goes over the top of his head, he does no more know about it than nothing. **But, to the church, it's honey in the rock, it's joy unspeakable, it's the blessed assurance, it's the anchor of the soul, it's our hope and stay, it's the Rock of Ages, oh, it's everything that is good. For heavens and earth will pass away, but God's Word shall never pass away.** 22 But the man outside of Canaan knows nothing of it, he's still wandering. Not saying that he's not a good man, I don't say that. I don't say the man even in Egypt's not a good man, but he, **until he has come over into this possession.** 23 **And the possession, that, the promise that was given to the church is not a natural land, but a spiritual land, for we are a royal priesthood, a holy nation. Then in this royal priesthood, holy nation, peculiar people, called out, elected, chosen, set aside, then all the world is dead on the outside. And we are led by the Spirit. Sons and daughters of God are led by the Spirit of God; not by man, but by the Spirit.** 24 **All in love, the whole thing is bundled up now.** This has been tried to be taught on many times, and no doubt what great theologians has struck it a lot deeper than I could. But the thing I want to try to get to you is this, that a man that is in Christ, with the Holy Ghost, can bear with a man when he's wrong, longsuffering, gentle, patient. He's sweet,*

*humble, faithful, filled with the Spirit, never negative, always positive. He's a different person. 25 Not just a man that, "We once had it. If we shouted, we had it, us Methodists. Oh, when we shouted, we was in the Land." That's good, that's all right, I believe that too. 26 Then the Pentecostal come along speaking with tongues, they, "Had it; everyone spoke with tongues had it." I believe that, too. But still we found out that a lot didn't have It yet, you see. See? Now they're... 27 **We are now coming to this great hidden mystery that's been hid since the foundation of the world and now being revealed in the last days to the sons of God. You believe that to be true, that sons of God are manifested?** Before we even go anywhere, let's turn over to Romans the 8th chapter just a minute, let me read to you something. See if this is this coming up to what I'm speaking of here. Now we're going to get Romans 8, the 19th verse of the—of the 8th chapter of Romans. **For the earnest expectation...the creation waiteth for the manifestations of the sons of God. 28 With earnest expectations, the whole creation is waiting for the manifestation. See, the manifestation! What is the manifestation? Making known!***

Now is that sound doctrine? (Amen) That's what the world don't want to sit and listen to, see. They want to go ahead and take something imitation. Take something imitation that'll never produce what the Bible...The Bible said, "Every seed after its kind." And you'll never produce, what Jesus Christ produced and what the early church produced, unless you take it word upon word, line upon line hear a little bit and there a little bit with stammering lips and other tongues. Then we'll get it!

Isaiah 28:11-Reference quote:

¹⁰ For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

¹¹ For with stammering lips and another tongue will he speak to this people.

Endnote:

*51-0729A - The Resurrection Of Lazarus
William Marrion Branham*

*He said, "**Repent, every one of you, and be baptized in the Name of Jesus Christ for the remission of your sins. And you shall receive the gift of the Holy Ghost.**" 75 What is it? It's the same promise. The same manna that fell on them to give them Eternal Life, like the manna that carried the children of Israel through the wilderness, the same baptism of the Holy Ghost carries the Church through to glory. And every man, as the Priest was then... The middle wall partition's tore down. **Every man that'll come to Christ, and believe that He is, and a Rewarder of those who seek Him, and give up their sins, and throw their arms open to God, can have, not something that looks like it, some imitation of it, but a genuine heart full of the real baptism of the Holy Ghost, like fell on the day of Pentecost, make the same signs, wonders, and everything else take place.** Hallelujah. You know that's right.*

Endnote:

53-0325 - Israel And The Church #1

William Marrion Branham

146 And God had Abraham circumcised, in confirmation of his faith. And what was it? What is the Holy Ghost? Somebody tell me what the Holy Ghost is for. It's a sign. Is that right? What was circumcision? A sign. Is that right? A sign. God give a sign that He had accepted Abraham, for circumcision. 147 And when you say, "I believe God, I believe Jesus Christ," then God gives you the baptism of the Holy Ghost, as a sign that He's accepted your faith. Hallelujah! And then you're sealed in the Kingdom of God; not till the next revival, but until the day of your redemption. Ephesians 4:30, "Grieve not the Holy Spirit of God whereby you're sealed until the day of your redemption." There you are.

How many want to take it just like God lay's it out? (Amen) Now, we know that Jesus Christ is gonna have a Word Born Bride body! And that body is the church of the Lord Jesus Christ. We know that he's gonna have a body. But the thing about it, we want to be in that body! We just don't want to imagine and talk about it, but we want to be in that body. And it's only in the body of Jesus Christ, are we to find our position as believers. See! We're believing unto Jesus Christ. But we want to be believing IN Jesus Christ, see. We know Christ is gonna have a word born Bride a body a church.

And we know that Brother Branham said, "That God was resurrecting the Ephesians church" We know that the same church that went into the ground after the day of Pentecost, is gonna come back up again.

We're living in the hour of not replacement but restoration. We are looking for the same restoration of the same kind of bride that went into the ground after the day of Pentecost. We're looking for the same bride to come right back up again! See! Many are looking for replacement, I think! No Sir! We're looking for a restoration, of this same bride that went into the ground. See!

Endnote:

63-0320 - The Third Seal

William Marrion Branham

176 Now notice, now, and here we are at the end time. And spiritual Eve, just as nat...as Hebrew Eve was promised, the Hebrew bride was promised the Word to return. And the spiritual bride from Pentecost, when she fell at Nicaea, then she is promised in the last days that the Word will come again. Now you say, then... 177 You want another Scripture, take over here, Revelation 10. And said, "In the hour, the time of the—the last angel, the seventh angel (seventh messenger) begins to sound, the mystery of God is finished." See? The restoration back to the Word! The Bible said that this messenger of the last days would be, "Restore them back to the original Faith again, back to the Faith of the fathers." But do you think they receive It? No, sir. "Last days, He would restore the original Word again," as He said in Malachi 4. 178 But she had forfeited. Now, she had forfeit that Word at Nicaea. Eve forfeited in

Eden; Eve rejected hers at Calvary. And Nicaea's group is rejecting It in the last days, just the same. My! 179 But when the Word came in human flesh, she, Eve, the Hebrew church, mother of all spiritual living at then, she rejected It. She was so dead, in her traditions and dogmas, that she missed It. So is this one, exactly. All right. 180 They miss Him, the living Word manifested in the flesh, by the Word that is promised. The Word promised to do these things. The promise was made, that it'll be like this in the last days. "As it was in the days of Sodom, so shall it be in the Coming of the Son of man." Now watch what happened at Sodom. "As it was in the days of Noah, so shall it be in the coming of the Son of man." See? Watch what happened then. See? Now, He said it would be the same thing, and we live in that day. Well, and it could be, I guess, I could get six hundred promises of them like that, out of the Scripture, just referring to it. See? Now, but, they reject It. 181 She held to traditions and substitute, instead of the—the... She held to the substitute blood, instead of the real Blood. Jesus, the Word, said, when It was manifested to her, "Because she held to these traditions..." Jesus, the manifested Word, said to the bride, Hebrew bride, "Because you hold to your traditions, you make the Word of God without any effect to you. It can't be effective." 182 Now that's what's the reason today, that, the—the revivals that we're supposed to have, we have denominational revivals. We haven't had a real stirring. No, no, no. No, sir. Don't think we got revivals. We haven't. Oh, they've got millions and millions and millions of church members, but not a revival nowhere. No. No. 183 The—the Bride hasn't had a revival yet. See? There's been no revival there, no manifestation of God to stir the Bride yet. See? We're looking for it now. It'll take those seven unknown Thunders back there, to wake Her up again, see. Yeah. He'll send it. He promised it. Now watch. 184 Now, she was—she was dead. And now if the churches would forget their creeds, and forget their dogmas, and just take the Bible, plead the promise, then it would come effective to them. But, see, Jesus said, "You, with your traditions, make the Word of God not effective to you." Well, that's the same thing today with spiritual Eve, see, the spiritual bride of today, so-called, the church. She takes the Word of God, and she won't accept It. And she accepts dogmas, instead. Therefore, the Word is not effective to her, see, because she tries to inject her creed with the Word, and it won't work. Now, what we need today... 185 I just keep reading this here, Herald of His Coming, across the headlines, "We need a prophet to return! We need a prophet to return!" And I guess, when he does return, they'll know nothing about it. Just... That's right. It's always been that way, you see. "We need it," everything you talk about, "we need a prophet to return, who will bring the Word of the Lord, fearless. We believe the Bible promised it."

Now, you notice on page 171, on Church Age Book. Which I don't have mine with me, but I'll quote that. Where Brother Branham, the angel of Lord gave him prophecy see and said, "God was gonna raise up a Super Church, a Super Bride a Super race. Is, that right?"

Endnote:

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham*

If the church, way back there in that third age had only held on to the revelation of the living Word in their midst, the power of God would not have faded as it did in those Dark Ages. And right today, when the church returns to the Word in faith, we can say without doubt that the glory of God and the wonderful acts of God will be in her midst again. One night as I was seeking the Lord, the Holy Spirit told me to pick up my pen and write. As I grasped the pen to write, His Spirit gave me a message for the church. I want to bring it to you. It has to do with the Word and the bride. Here is what I am trying to say to you. The law of reproduction is that each specie brings forth after its own kind, even according to Genesis 1:11, "And God said, Let the earth bring forth grass, and the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so." Whatever life was in the seed came forth into a plant and thence into fruit. The very same law applies to the church today.

WHATEVER SEED STARTED THE CHURCH WILL COME FORTH AND BE LIKE THE ORIGINAL SEED BECAUSE IT IS THE SAME SEED. IN THESE LAST DAYS THE TRUE BRIDE CHURCH (CHRIST'S SEED) WILL COME TO THE HEADSTONE, AND SHE WILL BE THE SUPER CHURCH, A SUPER RACE, AS SHE NEARS HIM. THEY IN THE BRIDE WILL BE SO MUCH LIKE HIM THAT THEY WILL EVEN BE IN HIS VERY IMAGE. This is in order to be united with Him. They will be one. They will be the very manifestation of the Word of the living God. Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product. The first son (Adam) was the spoken seed-Word of God. He was given a bride to reproduce himself. That is why the bride was given to him, to reproduce himself; to produce another son of God. But she fell. She fell by hybridization. She caused him to die. The second Son (Jesus), also a spoken Seed-Word of God was given a bride like as was Adam. But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died. From a little group of the true seed of the Word, God will present Christ with a beloved bride. She is a virgin of His Word. She is a virgin because she knows no man-made creeds or dogmas. By and through the members of the bride will be fulfilled all that was promised of God to be made manifest in the virgin. The word of promise came to the virgin Mary. But that Word of promise was He, Himself, to be made manifest. God was made manifest. He, Himself, acted at that time and fulfilled His own Word of promise in the virgin. It was an angel that had brought her the message. But the angel's message was the Word of God. Isaiah 9:6. He fulfilled at that time all that was written of Him because she accepted His Word to her. The members of the virgin bride will love Him, and they will have His potentials, for He is their head, and all power belongs to Him. They are subject to Him as the members of our bodies are subject to our heads. Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. John 5:19. This harmony is now to exist between the Groom and His bride. He shows her His Word of life. She receives it. She never doubts it. Therefore, nothing can harm her, not even death. For if the seed be planted, the water will raise it up again. Here is the secret of this. The Word is in the bride (as it was in Mary). The bride has the mind of Christ for she knows what He wants done with the Word.

She performs the command of the Word in His name for she has “thus saith the Lord.” Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to full harvest, serving its purpose. Those in the bride do only His will. No one can make them do otherwise. They have “thus saith the Lord” or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. He did not complete all His work while in His earthly ministry so now He works in and through the bride. She knows that, for it was not yet time for Him to do certain things that He must now do. But He will now fulfill through the bride that work which He left for this specific time.

Endnote:

*62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham*

*414 Now, here is what I'm trying to say to you. The law of reproduction, bring forth of its kind, Genesis 1:11. **THESE LAST DAYS, TRUE CHURCH-BRIDE COMES TO THE HEADSTONE, WILL BE THE SUPER CHURCH, A SUPER RACE, as the... nears the great Headstone. They will be much like, so much like Him, even they will be in His very image, in the order to being united with Him. They will be One. They will be the very manifestation of the Word of the living God. Denominations can never produce This. This will be... They will produce their creeds and dogmas, mixed with the Word, and—and brings a hybrid product.***

Endnote:

*62-0624 - Super Sign
William Marrion Branham*

He came to be the Seed of Abraham, that He might show a super race. Now, Abraham had a seed, natural seed. Then he had a super Seed. God's full of supers too, remember. And Abraham had a super seed. And Jesus came that He might redeem the super seed of Abraham's race (God was sure to do it.), race with supernatural signs of a supernatural Christ.

Now, we can see that is the prophecy of the body the bride, the church of Jesus Christ. (Now give me your attention! Don't keep your heads down! Look up this way, see that distracts the Holy Spirit. Give me your attention.)

Now we see that the angel of the Lord, didn't just take Brother Branham's hand and just write that for nothing. Then if the angel of the Lord took his hand and moved upon him to write it, then it's going to be. Is, that right? (Amen)

It doesn't make any difference how dead it is right now, how Laodicean it is. Abraham was dead as can be before the promise son came. Sarah's womb was completely dead. Is, that right? JESUS CHRIST NEVER PERFORMED A MIRACLE, till God drove him with the power of the Holy Ghost at the River Jordan.

It'll be here, just as sure as I'm standing here! It's more sure than the sun shining out here today. It doesn't matter how many clouds are covering the sun, it's still shining anyway. You go out there in the darkness of the storm, and it rolls around and it's so dark and gloomy but there is

the sun shining up there somewhere anyway. See! And I know it's dark and depressing and oh pressing, and spooky Laodicea out here. But I tell you, the sun is going to break through, it'll shine, it'll break through.

There'll be a revival, there'll be a resurrection of that Ephesians Church that went into the ground. It'll COME FORTH! This Vine, will put forth another branch and it'll bare another book of Act's, just as sure as that one did, this one will to! God promised there'd be a resurrection, and there's gonna be one.

Endnote:

60-0402 - Believeest Thou This?

William Marrion Branham

77 What we need is not education. We need the power and demonstration of the Holy Ghost back in the church to demonstrate the power. Jesus never said, "Go into all the world and— and teach." He never said, "Go into all the world and do..." He said, "Go into all the world and preach the Gospel." And the Gospel is to demonstrate the power of the Holy Ghost, the resurrection. We're still a million miles short than where we should be. Let us move forward. Let's go back where we left Him at the feast of Pentecost. 78 Jesus said, in John, I believe, the 15th chapter, He said, "I am the Vine; ye are the branches." WELL NOW, IF THAT VINE PUT FORTH THE FIRST BRANCH, AND OUT OF THAT BRANCH WROTE A BOOK OF ACTS, THE SECOND BRANCH WILL MAKE ANOTHER BOOK OF ACTS. THE THIRD BRANCH WILL MAKE ANOTHER BOOK OF ACTS. AND EVERY BRANCH THAT COMES OUT OF THAT VINE WILL BE THE SAME AS THE FIRST BRANCH WAS. 79 Now, you can graft, we know that. I've seen a citrus tree with about eight different kinds of fruit on it. I've seen a orange tree putting grapefruits, and lemons, and everything else on it, but they were drafted in. 80 That's what's the matter today. We've drafted in our ideas, drafted in our denominations, but if that tree ever puts forth another fruit vine, itself, it'll be like the original ones that went into it. Hallelujah! Oh, church will blend together, but we need the power of the original. We need the Holy Ghost, the power of the resurrection of Jesus Christ. That's what He told us to do. 81 "I am the Vine, ye are the branches." If a grapevine puts forth a shoot, and it comes out with pretty blue grapes, the next vine it brings out will have pretty blue grapes on it. If the first Vine come out, and they fell under the impact of the Holy Spirit, and they did great miracles, and signs, and sealed their testimony to a world...Even many of them with their own testimony, they, with their blood, they sealed their testimony. They went through all kinds of perils and everything to bring the Gospel. They suffered; they were beaten; they were punished. "Must we be carried home to Heaven, on a flowery bed of ease, while others fought to win the prize, and sailed through bloody seas?" What do we expect to do? "I must fight if I must reign. Increase my courage, Lord." Certainly. We need a... 82 We don't need a new denomination. We don't need a new church building. What we need today is an old-time backwoods, sky-blue, sin-killing Pentecostal revival, that was borned at Pentecost and is back into the church again, the power of the Holy Ghost again, to bring Jesus on the scene. 83 The God of history always rises on the scene in a crucial moment. We need it. That's what's the matter with our church today. We're getting too far back. We're falling into the fashions of the world. And gradually, year by year, it begins to die a little and wither away. 84 It's pruning time

pretty soon. God will cut it back as sure as I'm standing in this pulpit. God will cut her back to make her bear fruit. He will cut the works of the world out of it one of these days. Such a disgrace, the way the church has carried on under the name of religion. 85 And we find out, when Jesus left, death set in. When Jesus leaves our church, the power of the Holy Spirit leaves our church, it begins to dwindle and—and die. And after while there's nothing no more to it. Now, when Jesus left, death set in. Oh, what a sad time it was. 86 And notice, they wondered around, and they sent for Jesus, but He didn't come. They sent for Him again, and He didn't come, but He knewed what He was going to do. He knows tonight, what He's going to do. It's not lost with Him: He knows exactly what He's fixing to do. He's going to raise a people up, just as certain as I'm standing in this pulpit. He will raise a people for His Name's sake out of the Gentile generation. He will do it. 87 It's the Jews' time's right at hand now, and of the Gentiles are ending out, because they just went on out. They're rejecting Christ; they're rejecting their signs; they're rejecting everything that's called godly, and brand it as some kind of telepathy or devil power and do... They're blaspheming the Holy Ghost and sealing themselves away from God. And God will take that minority, after while, and raise it up into a powerful Church, and then turn the Spirit to the Jews, and take the Gentile Church home. Exactly right. She's in the making now. Well, we're at the end time, nearly.

God promised there'll be a bride, there would be a real body, there'd be a real church. I want to be in it, don't you? (Amen) There's one thing I'm determined, there ain't no devil gonna give me a bogus, or an imitation of it. I've done labored too long; I don't want nothing that's imitation. I don't want a bunch of make Believe a bunch of phony stuff, a bunch of fanaticism. I want a real genuine, Holy Spirit baptism. I want to be in that real Bride, that real body, not an imitation one. See! Yes, Sir!

Endnote:

*65-0718M - Trying To Do God A Service Without Being The Will Of God
William Marrion Branham*

*172 Remember, Sodom burned. Is that right? Well, this world is to burn. Jesus said so. And it'll be the time, that, like Luke the 17th chapter and the 30th verse said, "In the days it'd be like Sodom and Gomorrah, then the Son of man would be revealed." And then what would happen? According to Malachi, He will burn the earth again, and the righteous (in the Millennium) will walk out upon the ashes of the wicked. Is that right? See? **SO WE'RE RIGHT AT THE END TIME. WE'RE SETTING HERE AT THE DOOR NOW, WAITING FOR HIM TO COME.** 173 **NOTICE, GOD PROMISED IN HIS WORD THAT HE WOULD CHOOSE HIS BRIDE BY HIS ORIGINAL WAY. HE CHOSE HIS. THE BRIDEGROOM!** He foretold it by the prophets, and sent a prophet to identify it. The prophet said, standing on the banks of Jordan, "Behold!" They said, "You're the Messiah, aren't you?" He said, "No, I'm not the Messiah." "You must be the Messiah." 174 "But I'm not Him. But He is standing among you. And His shoes, I'm not worthy to loosen. When He comes, makes Hisself known..." And today He is standing among us, in the Person of the Holy Ghost, manifesting Hisself more and more, coming into His Church, making Hisself known; because, Him, and the Bride and the Groom will be the same, making Hisself known. And one day you'll see that the One that you feeled in*

your heart, and see His identification, will become personalized before you, then you and He are One. You've united by the Word. And the Word, was in the beginning, will go back to the beginning, which is God. "And that day you'll know that I am in the Father, the Father in Me; I in you, and you in Me." Hallelujah! We're here. Hallelujah! I'm so glad to see Him personifying Himself right among us, and see what He promised for the Word; not what's somebody's emotion, singing, and jumping, and dancing. **But by His Word, amen, He is making Himself known.** 175 Look, when they brought, built the temple and brought the ark into it, God went in there with a Pillar of Fire. Amen. It was David jumping and screaming, it was all the singers and the priests carrying on, when they was out of the will of God. But when God identified the ark in His place and position, before they could get the ark in there, here come the Pillar of Fire leading the way; right down over the cherubims' wings, and right in behind the Holiest of holies, His resting place; the Pillar of Fire! And the glory of God was in there, till the pe-...they couldn't even see how to minister. Amen. It'll close the eyes of every theologian, **WHEN HE COMES FOR HIS BRIDE. SHE'LL BE TAKEN UP IN THE—IN THE MIDDLE OF THE NIGHT, AS IT WAS, TO THEM. THEY WON'T EVEN SEE HER GO.** Oh, praise be to God! 176 Notice, **God promised that He would bring His Bride out,** what He would do. **There would be a Seed. There would be a Light in the evening time, how He would do all these things, just exactly, and by the way that He original planned it in the Old Testament and the New Testament.** And it isn't through denomination. It isn't through our system we're using today. We're just causing death. Let people put their hands with It, and die from it. See? 177 **THE WORD, THE EVENING MESSAGE, MUST CARRY EVENING RESULTS. THE EVENING MESSAGE MUST SOW EVENING SEED, NOT MORNING SEED. EVENING SEED! Is that right? The midday scene, its seeds back there, was denomination; it died, perished. But evening-time Message will show evening-time Light, will show evening-time results; the evening-time Message!** Jesus' time, midday message, showed midday results. **The beginning message showed the beginning results, made creation.** He made His Son in His Own image, in the midday. **In the evening time He makes a Bride for It. See? What by? His Word. How did He form the earth? How did He speak it into existence? By His Word! Who was His Son? The Word! "In the beginning was the Word, and the Word was with God. And the Word was made flesh and dwelled among."** How will He take His Bride? **By the Word; not by a new cart, not by some theologian's idea. But according to His Word He'll identify Her.** Don't put one thing to It or take one thing from It now. Leave It the way It is. See? **178 The evening time, He promised He would reveal, though, open these Seven Seals and show what them churches had missed back there. Revelation 10, and Malachi 4, Luke 17:30, He said He would do it.**

Endnote:

56-0527 - At Kadesh-Barnea
William Marrion Branham

121 The Kadesh-barnea come to the place where there had to be a judgment. And Moses chose twelve, one out of each tribe, and he sent them over to spy out the land. 122 When they come back, I wish you would notice what a report! "Oh," they said, "it's a goodly land. Oh, it's a wonderful land. It's flowing with milk and honey." 123 "But," ten of them said, "we can't take it. We can't take it. Oh," said, "we met the—the Amorites, the Midianites, and—and the Canaanites, and all that. Why, we looked like grasshoppers, aside of them. They are great big

*fellows. And their cities are all walled in, and there's no way for us to ever get in. Oh, our hearts are fainting within us. We can't take it." And, the popular vote of the people, the people received it. 124 But there stood two there, one named Caleb, and one named Joshua, who brought back a cluster of grapes, that two men had to pack it. Caleb said, "Quieten yourselves, before the prophet. Quieten yourself." [Brother Branham knocks on the pulpit four times—Ed.] He said, "We are well able to take it. Let's go get it, immediately!" 125 What we need in this hour is a man to challenge the promise of God before the people. God promised the pouring out of the pentecostal blessing in the last days, I mean a real pentecostal pour out, and it's time for it to come. Another Kadesh-barnea has arrived. Yes, sir. 126 They said, "We can well do it. Sure, we can do it." What was it? Those cowardly church members was looking to what they could see with their eyes, but Caleb and Joshua was looking to God's promise. I don't care how much opposition they had, how big the giants looked, how big the fences looked, they were looking to God's promise. 127 **AND EVERY A MAN AND WOMAN TONIGHT, THAT WANTS TO GO ON WITH GOD, DON'T PAY ANY ATTENTION WHAT THE WORLD SAYS, WHETHER WE CAN OR WHETHER WE CAN'T; GOD PROMISED IT, AND THAT SETTLES IT. "GOD SAID SO!"** I like that. When God says so, that settles it forever. 128 I tell you, tonight. We've had a whole lot of false pretense. We've had a lot of make-up belief. We've had a lot of stuff that went on for a show. Certainly. The devil always throws his forerunners at you, as a counterfeit to scare the people. We've had a false Pentecost. We've had a false rain. We've had a false this and that. 129 **But in the midst of every bit of it, there's a genuine baptism of the Holy Spirit. There's a genuine pentecostal blessing, again. There's a genuine Divine healing. There's a genuine Spirit. There's a genuine people. And it's time for the march. That's right.** 130 The people, at the hour of decision now! You've got to make up your mind. This church has got to make up its mind. Every man comes to a place where there's a crucial hour. There was a crucial time come where you had to make up your mind. A judgment seat, you was at. You had to say, "I am guilty," or, "I am not guilty." When you're standing before the judge, you've got to make up your mind. 131 And, tonight, the Branham Tabernacle has got to make up its mind. We're either going to go on or go back. That's right. You're going back to garlic and—and leek, and stuff of Egypt, or you're going on to Angels' food, to the promised land where God made a promise. **WE'RE GOING ON TO AN OLD-FASHION, HOLY GHOST REVIVAL; OR YOU'LL BE WISH-WASHY, PACKING AROUND, AND PECKING LIKE A ROBIN ON AN APPLE, UNTIL THE DAY YOU DIE.** You've got to make your decision. You can't go on. "Why halt ye between two opinions?" said Elijah. "God be God, serve Him. If He's not God, then don't serve Him." 132 If the real experience of God is what takes the sin out of a man's heart, and not belonging to a church, or belonging to a clan, or belonging to an organization, which I have nothing to say against. Those things are all right. If...*

Now, I'm gonna read something here. 1 Corinthians 12. How many brought their Bible with you? Good, I want to see you bring your Bible, every time you come to church. We believe in the Bible, don't we?

Now notice, 1 Corinthians 12, I just thought we haven't read that I don't think since I've been pastoring here.

1 Corinthians 12:1-13-Reading;

1 Now concerning spiritual gifts, brethren, I would not have you ignorant.

- 2 *Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.*
- 3 *Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.*
- 4 *Now there are diversities of gifts, but the same Spirit.*
- 5 *And there are differences of administrations, but the same Lord.*
- 6 *And there are diversities of operations, but it is the same God which worketh all in all.*
- 7 *But the manifestation of the Spirit is given to every man to profit withal.*
- 8 *For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;*
- 9 *To another faith by the same Spirit; to another the gifts of healing by the same Spirit;*
- 10 *To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:*
- 11 *But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.*
- 12 *For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.*
- 13 *For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.*

1 Corinthians 1:12-13.

Now notice here! Now it's not God's perfect will, that Brother Bob come to a Thursday night Sunday morning, Sunday night with a little inspiration and we sing a few songs with a little inspiration and Brother Bob preaches and then we all go back home. That's not the church of Jesus Christ! That's not the body of Jesus Christ! That's not the body the Bride, that I just read about here, in 1 Corinthians 12! NO!

Every one of you that is the believer, has something to do in this end-time. Every one of you, are part of that body of Jesus Christ. Now, the very reason that you are not doing anything tonight, is proof that you're not in that body! If you want to be honest about it! Huh! How many, you don't want to sit around dormant like you are, you want to have a...you want to have a part? Now, that is your inheritance! God is calling you to an inheritance. And you don't receive your inheritance till you come into the body of Jesus Christ.

Notice how Joshua and Caleb they received their inheritance, beyond the Jordan. Which represents the promised land. And our promised land today, is the body of Jesus Christ. And as believers if we are believers, then God is gonna recognize our faith as believers. And he is going to pour out the Holy Ghost, which is the Token-Love-Baptism. And he's gonna place...How many believers in here, let's see your hands? Then he's gonna place every one of you, into the body. Now, how many understand Brother Bob so far? I want you to get this as solid as can be seen, so nothing will ever move you off of it.

God gives a sign to believers! You don't just go on professing, professing, professing, professing, to be a Christian, professing to be a believer and never in position as a believer. There is coming at time upon this earth, when Jesus Christ is gonna give witness to the believers. He's gonna come down and give a witness, to your sacrifice. He's gonna give evidence to your Faith! And place all the believers into the Body of Jesus Christ, which is the Church of Jesus Christ! Which is the Bride of Jesus Christ! Which is the only thing that's gonna go in the Rapture.

Endnote:

55-0227A - *The Position Of A Believer In Christ*

William Marrion Branham

50 Now, how in the Old Testament... The first thing the believer... If he committed adultery, or if he did anything evil, he went and got a lamb. He took the lamb up to the priest; the lamb—priest looked the lamb over, not the believer. He looked the lamb. He never seen the believer. He didn't care nothing about the believer. The believer wasn't even in the picture. The believer come and presented the lamb. Oh, brother. Oh, if you could only see it. You say, "Well, I—I know what I've done when I was a young man. I—I know what I've done...?..." That doesn't amount to nothing. You're presenting to God the Lamb. You see it? And the priest doesn't say, "Your nose is too long; your the ears is too big. You've got to accept..." He doesn't even look at the man. He looks at the lamb, examines the lamb over. If there's any blemish on the lamb, takes it back. It's not the right kind of an offering. Then the man has to go get the right kind of lamb. 51 But when the priest looks the lamb over, and it's perfect, then he says, "All right. You have chosen this lamb. I have found it perfect. To lay it down, tie its feet, hold its head back." The believer puts his hands upon him, says, "God, I'm supposed to die for my sins, but this lamb is dying in my place." They cut the throat of the lamb. It's bleeding. His hands laying on it. His little flesh quivers out. The lamb makes his last bleat, and its soul takes a flight. But through the shedding of the blood, being a type, the spirit could not come back on the believer, because it's a lamb's spirit, a animal spirit and not a human spirit. 52 But how the greater... Oh, I hope you get it. That God Himself come down in the form of a Lamb. And the believer... Watch. Now look. You don't have to look at the Lamb. Don't look at yourself. God don't look at you; He looks at the Lamb. He looks at Christ, and there was no fault in Him. **And God accepted the offering. You put your hand upon the Lamb, Christ Jesus, confess your sins as being a sinner, and the Lamb has died for you. The Spirit that comes out of the Lamb comes back to the believer. Amen. And you stand perfected, because the One Who died, the innocent One, the powerful One, the overcoming One, the accepted One, in His own Person returned in the form of the Holy Ghost and brings the believer into rest.** There it is. Not you, Him, God don't even see you; He sees Him. You don't have to die; He died in your place. Amen...?... He was wounded for our transgressions, bruised for our iniquity; the chastisement of our peace was upon Him, and with His stripes we are healed. There's the foundation. Come to those Lamb, confess your sins. 53 Look, and if you do...?... confess and believe that He was put in your place and **God raised Him up for your justification, that minute, the very Spirit that was in your dead Lamb returns to you and puts you in fellowship with God.** So how long? How long...?... that believer went out of there, went out to commit adultery again, he wanted to shoot his neighbor; they were still...?... But oh, the spirit that was in the lamb will not prefect the believer. Let's see what Paul says about it. Amen. Don't get scared. "Amen" means "so be it." I believe it with all my heart. But this man... (not the old law now, Paul separating law from grace)... **But this man, after he had... after he had offered one sacrifice for sins, for ever set down at the right hand of God; (Listen.) From henceforth expecting until his enemies be made his footstool.** All right, brother, you got your ecclesiastical vest off? Listen. For by one offering... (not every year, not every revival, but)...by one offering he has... (p-e-r-f-e-c-t-e-d)... perfected... (till the next revival)... he has perfected for ever them that are sanctified. **Wherefore the Holy Ghost also is a witness...** 54 Do you get it? Christ dying once for the sinner, **the sinner once coming through the Blood**

*cell of the dead Lamb, then the Holy Spirit that was in the cell of the Lamb returns back upon the believer as the Holy Ghost, bearing record to our sanctified belief in Christ. God has perfected for ever. Amen. It's not by one who shakes. It's not by one emotion. It's not the one time speaking with tongues, or ten times, a billion times. It's not the casting out evil spirits. **It's not the preaching of the Gospel, but by the living Sacrifice, the Lord Jesus. He brought into fellowship for ever, those that are sanctified.** God, in times past, under the shadow, justified believer, God saved, but could not take away the guilt of—of desire, not desire, but the guilt of sin. The guilt was there. There was nothing for it to overcome by. 55 **But now, the Holy Spirit that come out of the body of Christ, not the animals, out of the body of Christ, the Son of God, that Holy Spirit come back on the Church.** And there's one time, by one offering, by one time, perfected forever those that come to Him and been received by the Holy Spirit. Ephesians 4:30, quote it for the sake of time: "Grieve not the Holy Spirit of God (by your backbiting, by your carrying on, indifference...? ... you, by your unbelief)... Grieve not the Holy Spirit of God, whereby you are sealed to the day of your redemption." **For by grace are you saved, that through faith, not by works so that any man can brag:** "Oh, I'm a Methodist. I'm Presbyterian...? ... I'm a Baptist. I'm Pentecostal." No man can brag. **NO MAN NEVER SOUGHT GOD; GOD SOUGHT THE MAN. AND THE RE—REASON HE KNOWED HIM, HE SAW IT BEFORE THE FOUNDATION OF THE WORLD, AND PREDESTINATED IT HERE TO COME INTO THE BODY OF CHRIST. "AND THOSE HE HAS CALLED, HE HAS JUSTIFIED. THOSE WHO HE HAS JUSTIFIED, HE HATH GLORIFIED."** Amen. There you are.*

Now there's been brides, brides, churches, churches and body, bodies. Baptist body, Methodist body, Pentecostal bodies and everything else. But I'm talking about the body of the Lord Jesus Christ. I'm talking about this end-time Bride that's coming.

Now, when you are placed into the body of Jesus Christ, by one Holy Spirit baptism, 1 Corinthians 12:13 and Ephesians 4:12. Which is the Token-Capstone! Places you into the body of Jesus Christ. When you come into there, immediately you receive your inheritance!

1 Corinthians 12:13-Reference quote:

¹³ **For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.**

Ephesians 4:12,13-Reference quote:

¹² **For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:**

¹³ **Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:**

Now let's see what it was? Let's look...we got to read the rest of this, cause it's so good. Let me go on. Now how many understand about receiving your inheritance? Let's see if you...I tried to get a question thing goin here, to see if anything stumps you along in the message and I got

two questions and I have not enough to take up the whole night. But I do wish if you don't understand anything about what I'm preaching or something maybe you misunderstood Brother Branham and you think I could help you with it, write it down on a piece of paper. But I wanna know, I want to know how far you've progressed. I want to know just what you know, see. Because, I want to help you.

Now first Corinthians 12:13 we see all believer's; all faithful believers are baptized into the body of Jesus Christ. Now you can't, just shake a hand and get in there! You can't join to get in there! You can't, buy your way in there! You can't, work your way in there! There's only one way that you can come in there, and that is by God placing you in there by the power of the Holy Ghost!

1 Corinthians 12:12-18-Reference quote:

12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

14 For the body is not one member, but many.

15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

17 If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?

18 But now hath God set the members every one of them in the body, as it hath pleased him.

Now, let's read on down here now verse 14.

1 Corinthians 12:14-18-Reading Ad Lib;

14 For the body is not one member, but many. It's not just one preacher. For the body is not one member, but many.

15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

17 If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?

18 But now hath God set the members every one of them in the body,"

What? God by that Token Baptism when that comes, it's gonna place every believer, every member, every one of them in the body as it, "Pleased Him!" Everyone that goes into this body in this end-time has been predestinated, before the foundation of the world. What part you are to play in this end-time in the body of Jesus Christ, you have been predestinated to that inheritance!

And that ought to take first place in your life! You ought to give that first place in your life! Find working out your salvation with fear and trembling, until you get that inheritance. Is, that right?

Philippians 2:12-Reference quote:

*12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, **work out your own salvation with fear and trembling.***

Now the ninetieth verse.

1 Corinthians 12:19-Reading;

19 And if they were all one member, where were the body?

Now Lord, let me say this! Let me stop right there. Would you please tell me, where the body is? That's what I have been trying to ask people. If the Bride of Jesus Christ has already received the Token Baptism of the Holy Ghost, then would you please tell me, where that body is? Would you take me somewhere and show me Mrs. Jesus? I've never had anybody to answer it yet!

Endnote:

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham*

*If you think that is an exaggeration, read all of II Timothy chapter 3 and the first five verses of the 4th chapter. II Timothy 4:1-5, "I charge thee therefore before God, and the Lord Jesus Christ, Who shall judge the quick and the dead at His appearing and His kingdom; preach the Word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry." **When the church allowed herself to move away from the original, like Adam and Eve, death set in. There is no strength in her. She has become a monstrosity. The minute the church moved toward form and ceremony, and toward priesthood by organizing the ministers into a group that decided leadership apart from the Holy Spirit and His Word, that very moment death entered and she started to get sick, and as she got sick she changed to a powerless group of people whose only weapon was argument. SHE COULD PRODUCE NOTHING IN THE SPIRIT, FOR HER HOPES WERE BUILT ON PROGRAM AND NOT ON FAITH IN HIS WORD. THEY SOWED PROGRAM SO THEY REAPED PROGRAM. THEY SOWED PERVERSION SO THEY REAPED PERVERTED CHILDREN. YOU TAMPER WITH GOD AND YOU REAP EXACTLY WHAT YOU INJECTED.** Man ought to learn that from nature. He has tampered with nature. **He has injected his own ideas** into nature and rearranged the molecules, etcetera, and now he is reaping a whirlwind. Just look how they have bred the chicken. It is so highly bred that it is a laying machine that lays itself out. It is no good for food and is soft and poor eating. They inject substances into the meat we eat and because of that the human body is changing so that women are getting narrower in the hips and broader of shoulder and men are getting just the opposite. Now if you fool with nature and get a monstrosity and a backfire, **what will happen if you change the truth into a lie? The answer is, you will breed an antichrist, godless system***

of religion that is so perverted it will not look like or produce what the original did. The only answer that God has for a situation like that is the lake of fire. That poor Smyrnaean Age was dying. When it died, it never came back. No age ever comes back. No revival ever comes back. It can't have the life of God in it by natural generation. It takes a regeneration from above. This last age started with the fires of a Pentecostal revival and they organized it right back.

INSTEAD OF TAKING THE WORD THEY TOOK THEIR OWN IDEAS AND DID JUST WHAT EVERY AGE HAS DONE — SUBSTITUTED THE MANUAL FOR THE WORD.

*Just you step outside that manual and see what happens. You are out, brother. **And they will persecute you and blame it on God.** And how they love their organization. No wonder. They are second generation Pentecostals and since God doesn't have grandchildren they are just children of their fathers, known by their creeds and form of worship. **THEY CAN TALK ABOUT WHAT USED TO BE, BUT THEY CAN'T PRODUCE IT.** Once they had the lightning but about all that is left is the thunder. But let them talk to you about the glories of their movement. They will say, "Yes sir, I want you to know that this is a move that no man started. It came spontaneously. The Spirit fell all over the world. Yes sir, we got what they had at Pentecost. This was not of men but of God."*

THEN WHY DIDN'T THEY KEEP IT THAT WAY? IF GOD STARTED IT HOW COME GOD COULDN'T KEEP IT AND FINISH IT? If God didn't write a handbook of creeds and formulas and dogmas to start it, then what right did they have to do that? God poured out His Spirit upon Baptists, Methodists, Nazarenes, Adventists, Presbyterians, Brethren, Church of God (several so named), etcetera. All these brethren were brought up on different doctrines, by-laws, church manuals, etcetera. God swept it all to one side; He destroyed their dispensational theories and restored the gifts of the Spirit, proving He is the same yesterday and today and forever. But did those Pentecostals learn their lesson about organization? **No sir.**

*They organized right back and have written their own textbooks, by-laws and church manual, fellowship book, etcetera, with one idea in mind, which is to prove that they now have all the truth, know all the answers, and are therefore, the elite of God who know the way and can show it unto others as God's appointed guides. **But they haven't got it.** They have hybridized themselves like the very groups they came out of. **IF THEY WANT TO BE IN THE BRIDE THEY ARE GOING TO HAVE TO COME OUT EXACTLY AS DID THEIR FOREFATHERS. THEY ARE LIKE ALL THE REST. THE REVIVAL IS OVER. THEY ARE TRYING TO LIVE A NAME AND ARE DEAD.***

*They took organization, all the while talking about the Spirit of God. They talk about the evidence of the Holy Spirit. **But they forget that the devil can talk in tongues, too. The utter confusion of Babel is in their midst and they call it the Spirit of God. Once again we see man telling God, instead of God telling man.***

*Now you might desire to scold me right here for what I have said. Alright. **THEY CALL THEMSELVES PENTECOSTAL AND FULL GOSPEL. LET THEM PROVE IT.** At Pentecost the fire came in a cloud and separated over each of them like a tongue, and fell on each one. Where is the fire? They spoke in tongues at Pentecost and the people who listened understood. Where is that? The whole multitude of believers acted like one family. Pentecostals are as badly divided as any group in history. No man durst join himself to the early church but only God added. They have as many goats among them as any. **They claim to be full Gospel but they can't prove it. Their churches are as empty of power as any of them. If they are full Gospel then we had better admit the Bible made a mistake when it describes the full Gospel men at Pentecost.** They sing, "There's been a great change in me." They are right. **But the change has not been for the better. It is time to get back to God. They have a name that they***

live but are dead. Tongues isn't the evidence of revival. It is the evidence of death. Tongues proclaimed the evidence that the ceremonial religion of the Jews was over, that a new era had begun. Tongues today is ringing down the curtain on the Gentile church ages and the Gospel is going back to the Jews. People are talking about tongues heralding in a great Spiritual move. ***They have missed the boat.*** The truth is that it is writing the finish to all of man's ideas, programs and kingdoms, and the kingdom of God is being ushered in. **WAKE UP PEOPLE OF GOD. WAKE UP. IF YOU DON'T THINK THIS IS TRUE, JUST LISTEN TO THIS. ALL OVER THE WORLD IN BOTH PENTECOSTAL AND FUNDAMENTAL GROUPS THEY ARE ORGANIZING THE BUSINESSMEN. THEY HAVE INVADED THE PULPIT WITHOUT A CALL FROM GOD.** They have styled themselves the fishers of men and the founders of a move of God, and they say the gifted ministry of Ephesians 4:10-13 that God gave the church has failed, so they are taking over. Here we are right in the midst of the fulfillment of prophecy, called the gainsayings of Korah, and they don't even know that they have fulfilled it. **THEY ARE BLINDLY GOING ON PREACHING EXPERIENCE FOR TRUTH. MAY GOD HAVE PITY ON THEM. MAY THEIR EYES BE OPENED BEFORE IT IS TOO LATE. OH, LISTEN TO ME.** When did the prestige of money, social leadership, business ability, or sheer mental prowess ever qualify a man for spiritual leadership, or give any weight to the Word of God? And when in any way materiality or human values begin to show as the media by which God works instead of the Holy Spirit ALONE, then we are **fighting against God, not for Him.**

I think people are afraid to stand up and face the truth and look it right in the eyes for what it is. We don't want to go on with just a head knowledge, or some man-made interpretation. Because Brother and Sister, when Jesus Christ comes, he's gonna prove which is Bride and which isn't Bride.

And only the believers that are looking for him to come and hand out their inheritance, to them are gonna receive it. It's gonna be a sad day, for many I'm afraid. Better take stock and look at it real good!

Yeah, 19th verse.

1 Corinthians 12:19-Reference quote:

19 And if they were all one member, where were the body?

"where were the body?" Paul said. That's what I'd like to know, where were the body today? Where's it at? Where is the body of Jesus Christ?

You know, we're living in an hour when you can't hardly find anybody that wants to be honest hearted. Everybody's just got everything, rich in this, rich in the spirit. Rich in this, don't have need of nothing.

Endnote:

62-0127 - Meanest Man I Know

William Marrion Branham

*And when God kisses us welcome into His Kingdom, we're home. It's all right. It's all over then. We've been washed by the preparation that He prepared for us: His Blood, a sweet smelling savour, perfumed by the sanctification that drives the stink of the world off (Hallelujah. I feel kind of religious right now.), taking away the stink of the world, or the desires of the world. See, if the world's still in us then there's something wrong. **No wonder we can't have a real Pentecostal revival. No wonder there's something missing.** The guest hasn't exactly entered right. You see, Jesus taught that one time about the robes, and He said, "This man was found there not prepared, and he was bound and cast in outer darkness." So much could be said on it. 47 But that's the way they did it. Then they were home, they felt like they were a brother. You can't feel like you're a brother when you still desire the world. You can't associate yourself out here in things of the world of cheating, lying, stealing, you women bobbing off your hair and wearing shorts and everything, then still feel at home when the Word of God's being preached. **You're supposed to be Pentecostal, supposed to be filled with the Holy Ghost. Someone hit at me not long ago, said, "Why don't you leave them people alone?"** Said, "People think you're a prophet." I said, "I'm no prophet." Said, "Well, they think you are. **Why don't you teach them people, them Pentecostals, how to receive these things, how to get great spiritual blessings and enter into the Presence of God and see visions also. If you'd leave them alone...**" I SAID, **"HOW CAN I TEACH THEM ALGEBRA WHEN THEY WON'T EVEN LEARN THEIR ABC'S?"** 48 **HOW CAN THEY ACCEPT SPIRITUAL THINGS WHEN THEY WON'T EVEN HAVE THE COMMON DECENCY TO CLEAN THEMSELVES UP? NOT TO HURT YOU, BUT BE HONEST WITH YOU... Unhonorable things that the Bible says that you shouldn't do, yet we associate with it. Sure. See, you can't be welcome. No, sir. You're out of place with the Word, and He is the Word. Now, so much for that. We'll get that some other time.***

My, when you look and see what the early church was, how anybody could say that they had that, is beyond me!

Oh, I know, people always rake you over the coals. Potentially, I know and understand the potentials of it! But, you ain't got no proof. Oh, you ain't got no proof that you got a acorn seed brother, until it brings forth a tree! (Brother Lambert Chuckles) Oh you can say, "I got an acorn seed!" But you can't produce the tree. Well, potentially you got the tree, but you'll never be able to prove it, till it grows up and proves itself an acorn tree.

How many say, amen to that? (Amen) I believe, potentially we're already in Christ! Sure, I believe it brother! I believed it before I got the seed, I believed it. Before the foundation of the world before I even came here, I believed it Brother Bill.

But, I'm talking about experiencing this thing with an experimental experience, not just a potentiality. Yes sir! Now this is the thing that scorches you. Somebody's gonna get straightened out, because somebody gonna receive it!

Endnote:

*63-1229M - There Is A Man Here That Can Turn On The Light
William Marrion Branham*

*205 Don't you think because you're Methodist, Baptist, Presbyterian, that you have any hold on God. **GOD IS ABLE TO TAKE BOOTLEGGERS AND HARLOTS OUT OF THE STREET, MAKE SONS OF GOD OUT OF THEM. SOMEBODY IS GOING TO HEAR IT, AND SOMEBODY IS GOING TO BELIEVE IT.***

Endnote:

*63-0901M - Token
William Marrion Branham*

*89 And the Church in this day, that's received the Token, of the baptism of the Holy Spirit, that the Blood has been shed and that the Holy Ghost is upon the Church; **without us, then, they cannot raise. But they're depending on us, for God promised He would have It, and somebody is going to be there. I DON'T KNOW WHO IT'S GOING TO BE, BUT SOMEBODY IS GOING TO RECEIVE IT.** The only one thing I'm responsible, is to preach It. It's God's business to look out for that predestinated seed. There is going to be there, though. Because, they're going to be there, each one of them, one with the other; the water age, the Blood age, and now the Token age of the Holy Ghost. 90 And, remember, Israel come through many things, but it was evening time when the token was required; not in the morning, not in the preparation, the fourteen days of the keeping up of the lamb. Israel knowed something was coming.*

1 Corinthians 12:20.

1 Corinthians 12:20-24-Reading;

20 But now are they many members, yet but one body.

21 And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

22 Nay, much more those members of the body, which seem to be more feeble, are necessary:

23 And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.

24 For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked:

Now, you just look at your body how it functions, your hand. How terrible it would be, not to have a hand. How terrible it would be, to just miss one of those little fingers, that little finger gives a lot of strength to your hand. If you don't believe it, just grabbed a hold of a Broom handle one time with four fingers. Just try to see how you walk with your ole big toe cut off or your little one. See, God has set it up that way. No there's no big "I's" and No little "You's" No, God has tempered all the body together and the least little one among you, is just important as the apostle or the prophet. See, that's what he saying. Do you understand?

Twenty-five!

1 Corinthians 12:25-Reading:

25 That there should be no schism in the body; but that the members should have the same care one for another.

Do you love your big toe? Do you love your ear? Do you love your tongue? What good would your food be, if you didn't have them taste buds back there on the back of it? Huh! Did you see what I mean?

Do you see why that people say, "They love you today." But they don't have no expression to their love, it's all up here in their head. But if everybody was in the body, they'd have the Agapao love because they're in the body. Like you love your own flesh! That's the way you'd love. Like you love your ear, like you love your toe! How many I understand, what I'm talking about? See, that's the way that love would be operating in the body because you're one! See! If God blesses the ear, you won't get all jealous about it! Why? Because it's your ear! God blesses the big toe you won't get all jealous about it and cause schisms and isms and strife.

How many knows, that's all you seen out in Pentecost, wasn't it? And that's all you see right now, among the followers of this message! A bunch of strife and jealousy and backbiting, long tongues talking about everybody. And then you meet them and they say, "Oh, we love yeah!" No, you don't! You ain't got nothing to love with. Let's be truthful about it! You can't hardly stand me! You know that you don't! I'm not talking about you! (Brother Lambert laughs) They say, "Oh, we love you!" Oh, I know you don't! Why don't you just come out and tell the truth about it! See! You can't stand what I'm talking about, it just gripes you.

Endnote:

61-0428 - Getting In The Spirit

William Marrion Branham

*Get down here and dig out these ditches down low here and get some fresh water." That's what we need. Get down here and get a hold of the water. What we need tonight is the water of God. The vision absolutely interpreted God's will to that dying perishing people. The vision tonight of the Lord to clean out this thing and start anew... Clean out, not start a new organization, start a revival in the organization. Start a new meeting, start letting God come in. **Dig out all your old fault finding, and back biting, and stiff necks, and all these superstitions, and unbelief. Throw the thing out. "Well, I tell you... But Brother Branham, it—it would mean this..." I don't care what it means. You'll either dig or die. All you Chicago Methodists, get digging, Chicago Baptists, get digging or perish. Chicago Pentecostals, get digging or perish. Dig out the things. Throw it out. I'll tell you **THUS SAITH THE LORD, unless you dig out this corruption that's in there, you'll perish and your fruit and church will dry up and die. Dig it out. You won't hear another latter rain, or another former rain, or whatever it is, but there'll be water and peace like a river, flowing through every heart. Yes, sir. You'll see signs and wonders, and miracles, and powers of God returning back into the Church, in a real flowing Pentecost, just coming down. Yes, sir. 65 Yes, sir. The Spirit's message—we will start digging or start perishing. And they was already perishing.*****

But now, just think about, if everybody was in the body, God would bless the toe, it would thrill you to death. And if God would mash your toe, you'd holler about it! It would hurt, Ohhh! Now I say, you could mash that toe over there and there wouldn't be no feeling at all. Come on! What's the matter?

We find out, that the believers are on the outside of the body today. That's why they don't have **THE FEELING FOR ONE ANOTHER, AS THEY OUGHT TO HAVE.**

Take an ole desert, with no water around it's all stickers and a bunch of thorns and everything. That's why everything's so sticky now. We need the water of the Holy Ghost, poured out upon us. How many know what I'm talking about? (Amen)

Oh well, here it is! Why it tells you here in the next verse. Let's read first 25 again.

1 Corinthians 12:25-26-Reading

25 That there should be no schism in the body; but that the members should have the same care one for another.

26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

Now, you can't find anybody that I know of, where the holy ghost makes intercession. Let me tell you something! If the body of Jesus...If the believers was in the...I'm not talking about potential now. But I'm talking about the real Capstone-Token-Baptism had placed every believer of the Malachi 4 message into the body of Jesus Christ, if one had cancer over in Germany, if there was nobody there and if they was alone somewhere and they got in trouble, I tell you that Holy Ghost would make intercession for that person and deliver them clear across the ocean. Why? Because part of your body is suffering. See! Building up your Faith, praying in the Holy Ghost making intercession with groaning's and utterances that cannot be understood. Oh, my friend.

No, we've just had a lot of people, we had a lot of groups and a lot of denominations, that claim to be the body of Jesus Christ and they wasn't the body of Jesus Christ. If they did, the rapture would've done took place a long time ago. Yes sir!

1 Corinthians 12:27-Reading;

27 Now ye are the body of Christ, and members in particular.

“27 Now ye are the body of Christ,” NOW, ye are the body of Christ! We're not the body of Jesus Christ yet, only potentially from the foundation of the world. Now, ye are the body of Christ! Now, ye are the body of Christ! When? When the Token of God the Baptism of the Holy Ghost first Corinthians 12:13, places all the believers, all of those believing members into the body of Jesus Christ. And then NOW, you're the body Jesus Christ. NOW, one has the gift of prophecy! NOW, one has the gift of faith! NOW, one is a worker of miracles! Now, one is a Manifested New Testament prophet! NOW, one is an apostle!

Now, what you got now? A form of godliness and no power. How many know? Yeah, a form of godliness and no power. But there's one thing different, I'M NOT DENYING THE POWER OF GOD! I'M CONTENDING FOR THE POWER OF GOD! I'M CONTENDING FOR THAT BAPTISM OF THE HOLY GHOST. Yes sir!

1 Corinthians 12:28-Reading;

28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

“28 And God hath set some in the church, first apostles” Set what? Set in position! “God hath set in position,” see. Apostles, Prophets, Teachers, miracles then gifts of healing. Helps to governments, diversity of tongues.

Now you people, sitting right there tonight... If you believers sitting right here tonight, had the baptism of the Holy Ghost according to first Corinthians 12:13, the powers of God would be a flowing in here tonight. Why? You'd be in position as believers, you'd be demonstrating your inheritance that you received, “In Christ Jesus!” Now, this is church, I'm talking about church. I'm not talking about just coming to a building and sitting down. You are the church of Jesus Christ. This is the church of Jesus Christ, see. Now you're the body Jesus Christ members in particular, see.

Endnote:

*62-0121M - And Thy Seed Shall Possess The Gate Of His Enemy
William Marrion Branham*

*238 He ascended on High. What did He do? He cut a hole, a gate, that, the prayer of this Seed of Abraham. Why? Why? If we be the Body of Christ, if we are dead, we reckon ourself dead and buried in Christ, and raised with Him in resurrection. He is the Head of the Body. Where the Head is, the Body is with It. And then, this morning, where every one that's did that, “is seated with Him in heavenly places,” with the Royal Seed. Praise God. 239 No gates. You can't pray this far, and say, “Oh, oh, there's a word.” Huh-uh. They close you off, right there. 240 **But if our heart condemn us not; if we know that we're walking in the commandments of God; we see our lives cleaned up; we see it; every Word that God commanded, we keep It; then the gates of every enemy is possessed. “Then ask what you will, it'll be done for you.” “He shall possess the gate of his enemy.” Oh, brother, what a church that would be!** 241 When I come back again to Phoenix, if the Lord permits me, I hope, when I walk into this tabernacle, that these pews will be lined, and every pew in the full Gospel movement in this city will be lined with saints of the living God: look like Christian; talk like Christian; act like Christians; with the Spirit of God moving among them, where, if one would sin, the Holy Spirit call it out right then. 242 It'll do it. You seen it in the prayer line, as up here on the altar. Where, say, “You go back there and make that right with your husband. Go, tell your wife that you was out, night before last, with that woman, setting on a certain-certain place.” If It'll do it here, by walking in the Word, listening to that still small Voice, It'll do it in you. You're Abraham's Seed. Then, no sin. 243 Preacher, wouldn't you like to see that in your church? Walk in this church, and look down along through here, see both men and women, godly, saintly, setting there just charged with the power of God. Sin could not walk in. A man walk in and set down, the Spirit raise up and say, “John Jones, you come from so-and-so, a city, a certain-certain place. He's here to find healing for his body. See? He did a certain thing at a certain place. He did this, and he take...has, take this back, make this right, then God will heal him of that cancer. **THUS SAITH THE LORD.**” My, my! 244 Give me a church, give me ten men, who, really*

jewels of God, the Royal Seed, put them men together, and watch what'll take place. Give me this little houseful of people like that, and I'll show you a Light that the world will run to it. That's right. That's what God wants us to be. "You're a city setting on a hill." You're Royal Seed of Abraham. "It shall possess the gate of its enemy." 245 Sickness, there's a cause for sickness. There's a cause for these things. And God, the Holy Spirit, is here to reveal that thing and tell you why you don't get it. **WHAT'S THE MATTER WITH US? We don't have to wonder, "Will It do it." It's already doing it. What do you do?**

All these things. Now look at verse 29.

1 Corinthians 12:29-Reading;

29 Are all apostles? are all prophets? are all teachers? are all workers of miracles?

"29 Are all apostles?" No sir! "are all prophets?" No! "are all teachers?" NO "are all workers of miracles?" No!

Well, I'd like to say...let's just take that one thing. Workers of miracles, do you see any miracles workers around following the message?

Brother Branham said, "You never had enough faith to heal a headache or toothache. Which was it? That was on the seals.

Endnote:

61-0129 - Turning Northward

William Marrion Branham

*55 And I think this morning, of all the meetings that I've ever been in, this has been my opinion. I've had people... Hear them shout and praise the Lord, and I like that too. **But I've seen people shout and praise the Lord, and not enough faith to heal a toothache.** See? But that's—that's some of the blessings of God, but when it comes to the power of God is when they settle down, the Holy Spirit... Watch in the meetings when the discernment comes. Everything's quiet, reverently approaching God with—with—with sacredness, and the fear of God moving, and watch real conviction change the expressions of faces and things, like I've been watching this morning over the building.*

Endnote:

53-0328 - Israel And The Church #4

William Marrion Branham

*79 And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. I truly believe, before the Church can have the Rapture, it's got to have rapturing faith. **We can't even have faith for Divine healing, let alone rapturing faith. Got to have a faith that'll change and quicken this body, and be taken away. I believe there's a Church on its road tonight, a Power of the living God, that men will speak the Word here and there, and it'll flash like lightning.** And a Church is coming out; not a psychologist,*

not some of this put-on, make-belief; but a real, true, genuine, anointed, Holy Ghost, called-out Church! Amen.

Endnote:

62-1124E - All Things

William Marrion Branham

39 Oh, you said that “You’re taking under the Old Testament, Brother Branham.” All right. Let’s take the New Testament, Second Timothy 3. The Holy Spirit warned us that in the last days that the church would get away from the sincerity and the faith. **They’d have a form of godliness, but would deny the power that went with the right thing, having a form of godliness, but denying the power thereof. Yes, sir. God hates a powerless religion. And any religion today that hasn’t got Christ in it, is powerless. But any religion that Christ in is under His own Blood, and it’s got power in it. You say God hates a religion without power? He said, “Your solemn feasts is a stink.” I guess He does hate it. He said, “It—it makes Me sick.” And remember, He told this rich Laodicean church that “Because you’re lukewarm (in other words, you make Me sick), I’ll spue you out of My mouth.” And we’ve come to that age. God, send us an Isaiah to chop the thing to pieces, lay it out before the people: cry out; spare not. You think he’d be accepted? Certainly not. But he’d cry just the same. Solemn feasts, they’re a stink. God hates powerless religion. It’s got to have power in it. It’s got to have sincerity. Sincerity brings power. Sincerity brings real worship, not forms, but genuine power worship to know that you’ve passed from death unto Life.** 40 God wants to perform His Word by His power. And when the church denies His power, how can He perform and vindicate His Word? When the church explains it away and says it’s for some other day, and something, how can God, Who wants to—to fulfill His Word, and perform His Word among the people... And the people deny that He does it. Yet, they go through all the rituals. See? Here’s what’s happened. God wants to perform by the Holy Ghost, and vindicate His Word; and the church wants to perform. They have to deny the Holy Ghost. They want to perform to make a big organization, and what else? To bring membership, **no matter what you have to baptize sinners, drunkards, bootleggers, anything else, and take them into the body of the church.** No wonder Revelation 17 said this old prostitute woman, that had a bunch of daughters, that she was full of names, or blasphemous names. Churches, or daughter-calling the names of her daughters... People who join churches and call that “got salvation,” it’s a blasphemy. Now, I know the King James here said, “names of blasphemy,” but you look in the Diaglott, and see if it is. It says, “Blasphemous names.” There’s quite a difference. She is full of those. She’s got nine hundred and something different organizations in her, plenty of blasphemous names. Got away, by some man-made tradition got away from the true worship, power out of the... 41 Oh, you say, “I went down there, and there’s a lot of power. **Brother, the whole floor was dancing in the Spirit,**” and not enough faith to heal a toothache. You call that power? That’s not power. That’s blessings. There’s a lot of difference between blessings and power. God makes His blessings upon the righteous and unrighteous. The sun shines and... See? We got to get back to truth, friends. We got to come back to what God means. What He says, He means. See? And He refused their... Once hid His face from their prayers... 42 And look, friends. If God spared not the original tree who did that, what about the grafted tree? **We’ve got to be sincere. We got to do these things right. God wants to perform and bring forth the Holy Spirit to operate in His church. The church wants to**

*perform and bring forth its creeds to make members. That's the difference. To do the first, God wants to send the Holy Ghost, which was the Leader of the church; He should do that. And the only way the people can keep from doing it, is to reject It. **And when you reject It, you take the power out of the operation. So it leaves you a dead hull. "The Word killeth; the Spirit giveth life."** See? That's right. It's like a engine setting on the track, all the coach all polished up, and fine dressed people setting in it, and no steam in the engine. What good's the thing anyhow?*

1 Corinthians 12:30-Reading;

30 Have all the gifts of healing? do all speak with tongues? do all interpret?

1 Corinthians 12:30-Ad-Lib

"³⁰ Have all the gifts of healing?" What would happen if we had, A gift of healing in operation here? Why, My my! "do all speak with tongues?" I venture to say none speak with tongues! "do all interpret?"

1 Corinthians 12:31-Reading;

31 But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

1 Corinthians 12:31-Ad-Lib

"³¹ But covet earnestly the best gifts:" Covet! You don't even see anybody coveting a gift any more. We're too concerned about what Tops- (grocery store) has got on sale or Bradley's (department store) has got on sale. What Sears (department store) has got on sale today. That ole Laodicean spirit around the world, materialistic. People are more concerned about the material things of this earth, other than the spiritual gifts of God. Do you know that people in this assembly ought to COVET the gifts of God? Yes, sir're!

Now children, do you see what Brother Bob is trying to say? How many understand what Brother Bob is trying to say? (Amen)

If everybody goes on just potentially saying, "Well already got it, we're just waitin for the rapture." THERE'LL NEVER WILL BE A BRIDE A REAL GENUINE ARTICLE COME ON THIS SCENE. SOMEBODY, HAS GOT TO SEE THIS THING BY REVELATION AND CONTEND FOR IT. AND CREATE AN ATMOSPHERE OF FAITH REVELATION, THAT WE CAN HAVE THIS THING RIGHT HERE. We can come into position as believers right here in this assembly. How? By following the law of God. Every seed has got to bring forth of its KIND!

Endnote:

50-0716 - Believeest Thou This?

William Marrion Branham

*6 Now, notice. Here it is! I want you to see it and get it now. **The Word of God, written Word of God will defeat Satan anywhere, any place, any time. It's written. There it is. Everybody wouldn't have gifts. Jesus brought it down to a place where those who do not have gifts, that do not have very much faith, could just say, "It is written." There it is; and then stand right on that. Corn will bring forth corn. Is that right? Barley will bring forth barley. Wheat will bring forth***

*wheat. **JESUS SAID THAT THE WORD OF GOD IS A SEED THAT A SOWER SOWED. AND EVERY WORD WILL... EVERY WORD OF GOD, EVERY PROMISE OF GOD WILL BRING FORTH OF ITS KIND.** Do you believe that? See?*

Endnote:

*62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham*

*414 Now, here is what I'm trying to say to you. **The law of reproduction, bring forth of its kind, Genesis 1:11. These last days, true Church-Bride comes to the Headstone, will be the super Church, a super Race, as the...nears the great Headstone. They will be much like, so much like Him, even they will be in His very image, in the order to be united with Him. They will be One. They will be the very manifestation of the Word of the living God.** Denominations can never produce This. This will be...They will produce their creeds and dogmas, mixed with the Word, and—and brings a hybrid product. 415 **The first son was spoken Seed-Word of God. He was given a bride.** (I'm just reviewing. The Spirit now is picking up what I said. See?) A bride, produ-...to produce himself. She fell. See, that's what...**The bride was given, to produce himself again, another son of God.** But she fell, by hybreeding, see. Produce himself; but she fell, caused him to die. 416 **The second Son, a spoken Seed-Word of God, was given a bride, like Adam.** But before He could marry her, she had fallen, also. For she was put to a free moral agency, like Adam's wife was, to believe God's Word and live, or doubt It and die. And she did. 417 **Then from a little group of the true Seed of the Word, God will present Christ a beloved Bride, a Virgin, a Virgin of His Word. And through them, and by them, will be fulfilled all that has been promised for His Word in the Virgin who knows no man-made creeds or dogmas. 418 The Word of promise in Himself, like It was in Mary, God Himself made manifest. He will act Himself, by His Own Word of promise, so to fulfill all that has been written of Him, as He did when He came from the virgin womb. Type of the Spirit womb now, so will the Virgin now, accepting His Word, "Be it unto me as Thou has said." Though it was said by an Angel, while it yet was the written Word, Isaiah 9:6. 419 They will love Him, love His, and will have His potentials, for He is their Head. And they are His subjects, subject to His Head. Headship of Christ was His. 420 Notice what harmony! Jesus never did anything until seen of the Father, or, the Father showed Him first. Harmony between God and Christ, see, John 5:19. So will the Bride, and He shows Her His Word of Life. He shows Her, and She receives It. She never doubts It. Nothing can harm Her, not even death. For if the Seed be planted, the water will raise It up again. (Amen. Then I got a great big "Hallelujah!") Here is the secret. The Word is in the Bride, and the mind of Christ, to know what He wants done with the Word. And She does it in His Name. She has **THUS SAITH THE LORD.** Then It is germitized, so the Holy Spirit waters It until It is grown and serves Its purpose. 421 They do only His will. (Amen. I'll believe that.) No one can persuade them different. They have **THUS SAITH THE LORD** or they keep still. Then they will do the works of God, for It is Himself in them continuing His Word to fulfill, as He did complete in His days. All things, when He was here, He did not complete all when He was here, for it was not time yet.***

Listen, is the Bible true? Is this Bible true? Then there's got to be a body a Bride a church come on the scene. There'll be all kinds of Bill Britten's and all so many of moves of God that I know of, claiming to be the body of Jesus Christ. C. Parker Thomas down in No. Carolina, fine brother a godly man a god-fearing man has tried for years to have a body ministry. Bush and oh many great godly men, god-fearing men. Good clean men, see. Nice congregations but they was never ever able to produce that body. Oh, they speak in tongues and prophesied, but it would never do the thing that the Bible said they'd do. They keep saying, "The Lord is coming soon, see" All a natural thing, a natural body.

I'm talking about, A WORD BORN SUPERNATURAL BODY OF THE JESUS CHRIST. WITH THE POWERS OF THE HOLY GHOST moving in her. WITH SIGNS AND WONDERS AND MIRACLES and gifts of healing and gifts... workers of miracles and all these great things.

And we could not have that, UNTIL WE GOT THE THIS SEED FOR IT!

Endnote:

62-0705 - *Jehovah-Jireh #1*

William Marrion Branham

*31 And that's about the way our churches has got, just took in a bunch under cold formal profession, some mystic dance or some sensation. And what do they do? **Disbelieve the Word, till we got just a nest full of rotten eggs.** It's time to clean the nest and start over again. **UNTIL THEY COME IN CONTACT WITH THE MALE, CHRIST JESUS, AND GET BORNED AGAIN OF THE WORD.** Then they got to hatch, because it's Life.*

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*

William Marrion Branham

*262 Now, oh, man, here we are! Blessed be the Lord! Now we come to the Body to be the Bride of Christ, now to be His "flesh of His flesh, and bone of His bone." Now, we'll hurry up now. "Flesh of His flesh, and bone of His bone." Why didn't... 263 Ask you a question. Why didn't all your rains, back yonder, bring the bride to Christ? I want you to answer me that. If...His Coming is overdue. We believe it. (Like it was in the days of Noah, longsuffering, He's getting His Bride ready.) Why didn't these rains...Why didn't you Pentecostals back yonder, a few years ago, when you started, forty, fifty years ago, why didn't you bring Christ, the Bridegroom, to the bride? Going to let that soak, a minute. Why? **Because you pregated her, yourself, with your denomination. That's exactly what you done. He won't marry a whore. He'll marry a virgin. It's flat, but that's the Truth. You know It, in a flat way.** You don't have to wonder. I don't stumble around about It. Tell you the Truth. Why didn't it bring her? Why didn't it bring Christ, bring Christ to her? **Because she's not fit. He found her in adultery.** 264 Exactly the reason children don't live forever when they're born; Adam found his wife pregated. 265 That's the reason Jehovah had to take a Gentile Bride; found her pregated. 266 **That's exactly the way Christ has to get Him a Bride now; He's found the so-called group pregated. HE'S GOING TO SOW HIS SEED. SOMEBODY IS GOING TO GET IT, BECAUSE THEY'RE***

PREDESTINATED TO BE A CHURCH AT THE END OF THE ROAD. 267 Like Adam and Jehovah's, He found them pregnated with man-made doctrines of denominations. Like God's Truth, in Genesis 1, "Every seed has brought forth after its kind." So, when the Spirit fell on her, man had been there to her womb, and filled it with denominational seeds of his own thinking, so that's why she got to be the way she is, and Christ could not come to her. Hum! That's hard, isn't it?

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

235 Predestinated, as He was, makes the Word-Seed the same Water on (what?) this Church today. Is a Bride predestinated? Did God say He would have a Bride without spot or wrinkle? [Congregation says, "Amen."—Ed.] Then It's predestinated. Isn't It? ["Amen."] See? Well, Christ was predestinated. He was the Royal Seed of Abraham, and what did it do? **WHEN THE SPIRIT COME ON CHRIST, HE BORE RECORD OF THE WORD OF GOD. AND WHEN THE—WHEN THE WATER-SPIRIT FALLS ON THE WORD-SEED, THE ROYAL SEED OF ABRAHAM'S FAITH IN GOD'S WORD WILL PRODUCE THE SAME KIND OF A CROP.**

And there'll come a former rain, a teaching rain. TEACHING US THE WORD OF GOD. AND A SEED SOWER THAT PLANTED THE SEED IN OUR HEART TO BRING FORTH A REAL BODY OF JESUS CHRIST. A real church of Jesus Christ. Not an imitation a bogus thing, but I mean a real genuine powerful bride of Christ a body the church. What is it? GOD TABERNACLED in different members of that body. AND EVERY ONE OF THEM IN POSITION as believers. DEMONSTRATING THAT AND PROVING THAT JESUS CHRIST HAS ROSE FROM THE DEAD. And are witnesses of his resurrection power!

Endnote:

55-0410M - *Proof Of His Resurrection*
William Marrion Branham

120 And may I say this to you people, today, who has never received the Holy Spirit. I realize, in the church realms, we've got a lot of mockery. We got a lot that pretend to have the Holy Spirit, when they don't have It. That's right. **So have you got in your realms over there, too, claim to be church members, and they're not. That's right. So, where there's a pro, there's a con. Remember that. Where there is a negative, there is a positive. Where there's a bogus dollar, there's a real one. And where there is somebody mocking and pretending to have the Holy Spirit, there is a genuine Holy Spirit. Remember that.**

I believe with all of my heart... I believe with all of my heart, that all we need to bring forth this bride of Jesus Christ, IS FOR THE TOKEN OF GOD TO COME DOWN AND PUT THE

DYNAMICS TO IT AND SUBMERGE THE BELIEVERS INTO THE BODY THE POWER OF GOD!

Endnote:

64-0621 - The Trial

William Marrion Branham

86 He also wants the court to remember that this Word is written, and Jesus Christ, the Word manifested, said, "The Word is a seed that a sower sowed." And the seed can only produce itself, produce its promise, if it's in the right kind of a ground that will quicken the seed. Amen. Kind of changing the—the case, aren't we? It's got to be in the right place. 87 A grain of seed laying on this desk will never grow a harvest. A grain of—of corn on here, in bluestone, will do nothing. A grain of corn has got to fall into the ground that's been fertilized for that grain of corn, or it will not grow. 88 And God said that His Word is a seed that a sower sowed, and it must fall in the right kind of soil. That soil is faith. It's a seed, and it must fall into this ground, or it cannot be quickened. In other words, the Holy Spirit, Defense Witness here, says that He can't even come to it until it falls in the right kind of soil. HE IS THE QUICKENER OF IT.

Endnote:

64-0125 - Turn On The Light

William Branham

162 In this hour, brother, when we wonder what's the matter with our revival, what's the matter? We got the material and everything, we got the mechanics, but where is the Dynamics? That's what we need, to move Jesus Christ in on the scene. What's the matter? I tell you, there is One here today, hallelujah, called the Holy Ghost, that can touch the Dynamics. He is the Dynamics of the mechanics. 163 We stand today, us Pentecostals, one of the greatest churches in the nation, thousands times thousands added each year, but where is that Holy Ghost? We've accept it, by speaking in tongues, and we seen how it's acted. Methodist accept it, by shouting. Luther accept it, by faith, and so forth like that. That isn't It. 164 It's the Word! It's the Word turned on, the Light turns on the mechanics and they become Dynamics. They are Dynamics, when the Dynamics, when the Dynamic comes to the mechanic. It starts the thing rolling. That's right. Take the Word. If there is one little thing missed up, on It, it won't start. Lay aside every weight, every ism, every creed, that the Dynamics, the Holy Spirit, might flow through the Word and vindicate the Word that's promised of this day; then the great Church of God will rise to her feet like a jet propelled plane, take off to the skies to meet her Master. That's exactly right. Until we do that, it won't work. That's what about. Yes, sir. Who will do it? Who will keep it in this day that we're thinking about? Remember, remember, brother.

What is the body? IT'S THE POWER OF GOD! IT'S THE KINGDOM OF HEAVEN. IT'S THE MYSTICAL BODY OF JESUS CHRIST.

Oh, friend I tell you, THIS THING OUGHT TO EAT US UP NIGHT AND DAY, WE OUGHT TO BE STIMULATED TO THE HIGHEST. To think that we're living in this hour, to see the body of the Lord Jesus Christ come fourth on the earth. Oh, how we ought to be stirred. My God, help me.

Now, I want to read something here. I got to find it first. Let me read this one here. "If you are standing..." ... Just a minute here, I don't want to miss something here. "If you are standing in the middle of a field."

Now I wanna add this to what... This last statement that I just made. I believe Malachi 4:5, has sowed the seed to this Super Church- this Super Bride- this Body of Jesus Christ. And I don't believe, that if Malachi 4:5 hadn't come there wouldn't of been any Body. I believe you got to get the seed in the ground before you got a harvest. How many believe that? (Amen) And I believe, that we have had the sowing of the seed in our hearts. And when the seed is sowed into your heart potentially, you have got a body, a Bride, a harvest there. But it's got to be matured and materialized before you can call it the body, the Bride.

You got corn growing in the field, you can potentially say, "I got corn in the crib." But you'll never put it in the crib until it arrives. See!

Now notice here! Now I believe, that if we have this seed in our hearts, then it is a Law... It is a law of God... As the moon holds its position, the sun holds its position and all the stars holds its position. I believe, that this seed in our hearts sown by Malachi 4:5, it's the law of God that it's got to bring forth of its kind.

And I know, that when Jesus Christ that seed sower to that first church, when he sowed it in a hundred and twenty there. It brought forth after its kind and it produced a Bride. How many believe, it's got to do it again? (Amen)

Now I don't care who comes or what goes church, I want this assembly to stay right here in faith believing, that if we got to wait another year, we'll wait. If we got to wait more than two years, we'll wait. We don't want no bogus!

Endnote:

*61-0212M - Jehovah-Jireh
William Marrion Branham*

*14 Now, then, gifts, where Paul said, "I pray earnestly for the best gift." That's church gifts; that's not offices. There's a gift and then an office. It's an office, that's a prophet. There's a lot difference between a prophet and a gift of prophecy. **Before a gift of prophecy really should be given in the church, it has to come before two or three judges that's got the—the gift of discernment, to say whether it can even be said.** But never did you see anybody stand before Isaiah to judge it. See? He was borned a prophet. Them prophets, they were... They had THUS SAITH THE LORD right up through life. See? See, it's a lot of difference. What the... Oh, I think what the church needs is a real good Scriptural lesson on things. And then there's no slip ups. ***If somebody gets up and speaks in tongues, one gives the interpretation... Now, I'm not a judge, no, but by discernment you can tell it. Some of it is purely flesh. They say, "Behold He cometh. Behold He cometh."*** and something like... ***Why, sure, we all know that. God said, "Don't use vain repetition," told us not to, and He wouldn't do it.*** 15 ***When in our church, when they give one of them, when I had my church, rather, when I first become Pentecostal, if a prophecy****

*was given... All the gifted people met first. And they used... they're part of the church. They brought out, say, somebody spoke in tongues, and somebody gave the interpretation, it had to be something directly to the church, had to be a message: "Tell Brother So-and-so get away from this, and don't do this, or don't be at this corner at that time, 'cause certain thing's going to happen." And then before that could be given then, it had to be discerned by two or three different discerners. And they put their name on a paper and laid it on my desk, and I give it out to the church. If it happens, thank God. If it didn't, I wouldn't let them do it no more till they got that evil spirit away from them. That's right; that's right. 16 We don't have to take a substitute; the Pentecostal skies are full of the genuine. Why take something that's bogus when there's a real one there? Certainly. Make it real, then there's no slip ups. See, you've got it right there. Somebody said, like, **"THUS SAITH THE LORD, tell Brother Branham, tonight there'll be a woman come in, she's coming from Ohio. She'd be dressed in a certain garment. She's got cancer. But when she was a little girl, she stole money out of a treasurer, she could never be healed. Tell her—tell her go take that money back and make it right, THUS SAITH THE LORD, she'll be healed."** There it is. If there wasn't a message directly to somebody like that, it was flesh; we didn't accept it at all.*

How many is tired, sick and tired of men raising up, "I got the word of the Lord" (Amen) Where this is gonna happen, that's gonna happen." I'm sick of that I want to SEE SOMETHING REAL! SOMETHING GENUINE! Something that'll give you joy, peace and long suffering. Gentleness meekness and kindness and the power of God in your life.

Now, let's see here. Listen to what Brother Branham said. "If you are standing in the middle of the field, and it's black dark. And you say, "Oh great electricity, I know you're in the field. I'm lost and I don't know where I'm going, give light so I can see where I'm going. There is enough light to light the field up, that's true, enough electricity in the room to light it. But it has to be govern to it. You might scream to that, but it will never light up. But if you work to the laws of electricity, you'll get light. You'll get light!" Laws of the spirit will bring forth the Holy Ghost! Do you believe it?

Endnote:

*59-1219 - Questions And Answers On The Holy Ghost
William Marrion Branham*

37 As I've said last night about the artesian well, watering your crop. Or if you're standing out here in the middle of a field, and it's black dark, and you'd say, "Oh, great electricity, I know you're in the field. Now, I'm lost, don't know where I'm going. Give light, so I can see how to walk! There's enough electricity to light the field up." That's true. Yes, sir! There's enough electricity in this room to light it without even them lights, without that. But you have to govern it. Now, you might scream to that till you couldn't scream no more, it'd never light up. But if you work according to the laws of electricity, then you'll get light. 38 Well, that's the same way it is by God. God is the great Creator of heavens and earth, the same yesterday, today, and forever. He's still God. But He'll only work as you follow His laws and instructions. Friends, I say this: I've never seen it fail, and it won't.

Listen here! “But He will only work when you follow his instructions and laws!

Now the reason why, brother Bush and brother C. Parker Thomas and all these precious brethren and this other brother that used to be in the school of Prophets, Brother Charley. The reason why they all majored on a body ministry, the gifts of the spirit and apostles, prophets and everything. The reason why... They had...they was in tuned there with the scripture on it. But the thing about it, they BY-PASSED THE SEED! They would not except the seed sower, so therefore they was trying to being forth a harvest without a seed! It's like a woman bring forth a baby without a seed from the husband. Huh!

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

482 Remember! Think of it, that, people born of His Spirit, in a day like this, in this great denominational age that we live, and the living God takes His living Word and—and vindicates It, personally, **this LIFE THAT'S IN THE WORD, THE GERM THAT'S IN THE SEED! AND THE WORD IS A SEED THAT A SOWER WENT FORTH TO SOW. AND THE LIFE IS CHRIST, IN THE WORD, PERSONALLY IN YOU;** vindicating something that you cannot do, proving Hisself that it's not you, but it's Him. **And you've become one, a—a—a love-slave to Him, to be a Bride.**

Endnote:

54-0809E - *The Manifestation Of Thy Resurrection To The People Of This Day*
William Marrion Branham

19 We've had theology. They've taught it through the countries until they're just sick and tired of the tracts they're passing. But they want to see the Word made manifest, then they'll believe it. Jesus said this same thing. I'm afraid, teachers, there's where we've made our mistake. **Jesus said to go into all the world and preach the Gospel, and these signs shall follow them that believe in all the world. See? I believe that's where we've left off. WE'VE TRIED TO BYPASS IT WITH OUR THEOLOGY, AROUND THE VERY FOUNTAIN THAT GIVES LIFE TO THE WORLD, THE RESURRECTED JESUS CHRIST. If He is risen from the dead, He's the same yesterday, today, and forever, can do the very same things tonight, right here in this audience, that He did when He was here.** What would He do? He would stand here sing; He wouldn't dress any different from any other man; He would look like other men. He walked among men, peasant, poor. Come by the way of a stable, went out through capital punishment, only had one garment, as far as we know of in the Scripture and wove throughout without seam; it was given to Him. No place to lay His head, He was poor. He talked like the poor people talk. He didn't have... He wasn't eloquent in His speech, perhaps, but He spake like a man never spake before, for He had authority. He... God was with Him. **He was God manifested in the flesh, Jehovah inveiled in human flesh.** I love Him, tonight with all my heart.

Endnote:

62-0711 - Hear Ye Him

William Marrion Branham

57 *You've got to take the Word. There's a let down somewhere. **You've got to get back to the Gospel, back to Christ, back to the living Word, not bypass it for some something this way.** You've got to believe it.*

Now how many believe that if Brother Bob stands right here, preaching this thing week after week and we keep saying what the prophet said, don't you know It's got to bring forth a revival? Do you think it can fail? HOW CAN IT FAIL, when it's lined up with the word of God? My we ought to be stimulated to the highest here on this! Think about it!

Endnote:

65-1127B - Trying To Do God A Service Without It Being God's Will

William Marrion Branham

258 *The very word prophet means that "he is a revealer of the Word of God," the interpretation only comes to that. And that's why today we're in such a need of this great person that's supposed to be sent to us in the form of the prophet Elijah, because it'll be the revelation of God made known to us by vindication, showing that it's the day and the hour and the season that God promised it to be in. And, remember, he'll be spoken against; always has been, always will be. Rejected, just like the shuck will pull... First he'll be accepted, because the shuck only holds the wheat until it's able to get forth to the sun. Pentecost will only sheltered the Message, give It an open door until It gets scattered, and then the shuck will pull away, and the wheat will lay in the Presence of the Son, see, to ripen.* 259 *There won't be any denomination, just remember. Brother Jack here's a historian, many of you here are. There's never been a revival but about three years after the revival they started a denomination on it. Is that right? And this last great miracle move of God in this last days, it's went twenty years; and it's a million miles from a denomination, going further away all the time; the shuck's pulling away, no cooperation, no nothing with It. See? Always it pulls away from It. **There can't be no more, it's a wheat now. But we're plenty green. Uh-huh.** That's right. Have to lay in the Presence of the Son to be mellowed up, that's all of it. Plenty green; we haven't got the sincerity, the sacredness, the thing we ought to have in our midst, to know **that the Spirit of the living God, moving in His Word and showing us the things, yet.*** 260 *We have false impersonators rise up. What's that to do? To deceive. The Bible said they would. "As Jambres and Jannes withstood Moses, so will these in the last days." See? They do the same thing, come right along impersonating It, just exactly. See? Be careful! **Watch the Doctrine of the Bible. Watch the message that follows them signs!** Still the same old school of message? Forget it!* 261 *God sent the miracles and signs to attract attention of His people. When Jesus come just healing the sick and so forth, so did the prophets. They thought, "Oh, glory, He's coming, He's going to be a Pharisee. He's going to be a Sadducee." 262 But He said, "You generation of serpents and vipers." Said, "You're of your father the devil, his works you'd do." Said, "Except you eat the*

flesh of the Son of man, and drink His Blood, there's no Life in you." He didn't explain It. He didn't have to explain It. Hallelujah. That was for another season. Uh-huh. **He just said what He had to say, "I always do that what is pleasing to the Father, and that's keeping His Word. If I don't, My life and My works don't compare with His Word I'm supposed to do, then don't believe Me, I'm not Him; but if it does, then believe the works if you can't believe Me," He said.** 263 Notice now these must's that must be done. 264 Now, see, **God had not revealed the thing to them by His provided way, He had revealed it by inspiration, but it was in the wrong channel. See, inspiration will go fine, but if it's in the wrong channel, it'll be channeled wrong. Like you take a bullet and shoot it directly to a target, it's making its way right to the target, but a puff of wind can blow it out. Now, in your automobile, you go down the road sixty, seventy miles an hour and a puff of wind blows you, you can straighten your wheels back up, throw it back in the road again. But you can't a bullet; ain't nothing there to straighten its wheels up, it misses the target. SEE, IT MUST TRAVEL IN ITS ORIGINAL CHANNEL. 265 SO MUST THE WORD OF GOD TRAVEL IN ITS ORIGINAL CHANNEL.** No little puff of wind is going to blow It off; no little denomination, or nothing, is going to blow It off; no little persecution's going to blow It off: **It's directed to the point! IT'S GOING TO HIT THERE, TOO. AND THEN GOD, WHEN IT HITS THAT POINT, GOD WILL VINDICATE IT, "BULL'S-EYE!" UH-HUH, EXACTLY WHAT HE SAID HE'LL DO. HERE IT IS IN THE SCRIPTURES, THIS, "THUS SAITH THE LORD, 'IT SHALL COME TO PASS!'"** Here it is. See? There you are. 266 Now, God had not revealed it in His provided way. So they went about to do it apart from His Word, and apart from the season, just the same as they have now. When men, no matter how sincere, tried to do Him a service outside of His provided way, they always mess it up. Like Balaam, Balaam thought he was doing God a service.

Now, just a minute I got to find that place here. Ok! Don't look like I marked it to good, it looks like.

Alright we'll start reading right here, maybe a little more than we need. Now, if you want to listen to this tape, it's taken from "Question's on the Holy Ghost" 12/19/59. "We are walking in the light" ... I quote brother Branham now. "We are walking in the light as he's in the light. We are moving up the King's Highway and the farther it comes the more grace is given, the more power is given, more supernatural is given. And then we are... This is the hour when the holy spirit has come down in the form of a light, like he was at the beginning a pillar of fire." Now let me stop right there, unquote.

Endnote:

*59-1219 - Questions And Answers On The Holy Ghost
William Marrion Branham*

77 But come face to face with it. Face it down. They can face the Lutherans, the—the Methodist can. The Pentecostal can face the Methodist. I can face the Pentecostal with it. It's exactly right. It's true. Why is it? We're walking in the Light as He is in the Light. See? We're moving up the King's Highway, and farther it comes, more grace is given, more power is given, more supernatural is given. And there we are. This is the hour to where the Holy Spirit has come

down in the form of a Light like He was at the beginning, a Pillar of Fire, and has manifested Himself, doing the very same things that He did when He was here on earth. And Jesus said, "How do you know whether they're right or not? By their fruits you shall know them. He that believeth in Me, the works that I do shall he do also. These signs shall follow them that believe."

Children, when the pillar of fire had its picture taken in Houston Texas in 1956, WAS THE RETURN... Was the return of the pillar of fire that came in on a hundred and twenty, IN THE UPPER ROOM. And nowhere in the history has it ever return till then. What was it returning for? Because there is GONNA BE ANOTHER PENTECOST. My, a person would have to be twice blind, not to see that. So, it let its picture be taken to produce faith in us. We ought to know if it's here on earth, we never knew nothing about no pillar of fire! Did we? But now, we not only heard about it, but we seen what it produced. We've seen its picture! We saw it strike people blind, strike people dead, make cripples walk, discern the secrets of the heart, prove Jesus Christ the same yesterday and forever.

Now what was it? Typing out the appearing of the Lord Jesus Christ, as he appeared to the early disciples, sowing the seed. Then we see the picture of the pillar of fire, we see it come back. Then we know that when that pillar of fire comes in over the believers and begins to separate itself with licks of fire, we won't be wondering what it is, WE'LL KNOW WHAT IT IS! When that pillar of fire comes in here, to baptize us all with the Holy Ghost, as Brother Branham said...How did he say that? "The fire Baptism, fire Baptism." Not just the gifts in operation but a fiery baptism and God coming down and tabernacling himself in believers making them the body of Jesus Christ. So, we won't be saying what that fire was, we'll know it! It is the holy Ghost.

As John said, "There's one standing among you now, he shall baptize you with the Holy Ghost and fire!

Matthew 3:11-Reference quote:

11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:

John 1:26-27-Reference quote:

26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

John 1:33-34

33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

34 And I saw, and bare record that this is the Son of God.

So, he let his picture be taken so that the end-time Bride won't be in wonderment, about what this pillar of fire is. The pillar of fire the Holy Ghost has returned in this last day, to call him a Bride and baptizing his believers into his body, so there'll be a church.

Endnote:

*51-0718 - The Angel Of The Lord
William Marrion Branham*

*48 Now, at nighttime, when you see those things going on here, it's not me that does that; here is the One that does it. How many can see how far back, let's see your hand, way back. I will have my boy to take it to the stand back there. And in here also, if you'd like to read Mr. Lacy's write up, there it is. You can have a photostatic copy... A photostatic copy's in my book there, but they won't let us (the studios), won't let me print the picture in my book. They let me have the... this, for this is copyrighted. See on the back, and on here? And you couldn't touch it (See?), because it's copyrighted, and **they've got it in Washington, DC. And one of them hangs in the Religious Hall of Art, in Washington, DC, as the first photograph that was ever taken of a supernatural Being.***

Now, let me quote the rest of this here. Quote Brother Branham now.

“In the form of the light, he was at the beginning a pillar of fire and has manifested himself doing the same thing.” Hebrews 13:8.

“And Jesus said, “How do you know they're right or not? By their fruit's ye shall know them.” Saint John 14:12.

Hebrews 13:8.-Reference quote:

⁸ Jesus Christ the same yesterday, and to day, and for ever.

Saint John 14:12-Reference quote:

¹² Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

Peter never said, now I will speak in this and that, but while Peter spake these words, “Men and brethren what must we do to be saved” They said and he gave them the formula. That's the way it's always happen. It's moving up.” Watch this now! “It's moving up and pressing into God a closer walk. Now when the Lutherans preached Justification, he called that the Holy Ghost.” Listen now! “It was, God dipped a little of it in. Wesley preached Sanctification and they said, “Boy when you shout you got it.” But a lot of them that shouted didn't have it. Pentecost spoke in tongues. Said, “Boys you got it!” But many didn't have it. The only way you know a tree is by the fruit it bears, the fruit of the spirit. Then when you see a person that's filled with the power filled with the Holy Ghost, then you see a life that's changed. You see these signs follow that believer. Mark 16:15. All these signs follow them

that believe. All of these signs follow them that believe. How do you get into it, these gifts?" Watch this now, this is what we're speaking about.

"These gifts are in the body? How do you get into the body? 1 Corinthians 12:13 by one spirit we are all Baptized into the body. Not speaking your way into it, but by baptism and all are subject to those gifts." Now let me stop right here.

Endnote:

*59-1219 - Questions And Answers On The Holy Ghost
William Marrion Branham*

He was at the beginning, a Pillar of Fire, and has manifested Himself, doing the very same things that He did when He was here on earth. And Jesus said, "How do you know whether they're right or not? By their fruits you shall know them. He that believeth in Me, the works that I do shall he do also. These signs shall follow them that believe." 78 Now, my Pentecostal brethren. I'm with you. I'm one of you. I've got the Holy Ghost. I have spoke in tongues, but I didn't get it upon receiving the Holy Ghost. I got the baptism of the Holy Ghost; I spoke in tongues, prophesied, had gifts of the knowledge, wisdom, interpretations, and everything happening. But I'm subject to any of those things, because now I'm a child of God. The power, the Fire of God is in my soul; that tongue of Fire that set up—come on the inside of me and burnt out everything that was contrary to God, and now I'm led by His Spirit. He could say, "Go here," and I'll go. "Go here"; I'll go. "Speak here"; I'll speak. "And do this, that, and the other." There you are, just like... You're led by the Spirit. That's God in you, working His will. No matter what it is, He's working His will.

Endnote:

*59-1219 - Questions And Answers On The Holy Ghost
William Marrion Branham*

85 It's moving up, pressing into God, close walk. How do you know? Well now, when Luther received justification, he called that the Holy Ghost. It was. God dipped a little of It in. Then He said what? Wesley received Sanctification, and said, "Boy, when you shout, you've got It." But lot of them shouted that didn't have It. When Pentecost spoke in tongues—unknown tongues, they said, "Boy, you've got It." But lot of them didn't have It.

Endnote:

*59-1219 - Questions And Answers On The Holy Ghost
William Marrion Branham*

There's no such things as them signs of knowing that. "The only way you know a tree," Jesus said, "is by the fruit that it bears," the works of the Spirit, the fruit of the Spirit. Then when you see a person that's filled with power, that's filled with the Holy Ghost, then you see a life that's changed. You see these signs following them that believe: "In My Name they shall cast out devils, speak with new tongues. If a snake would bite them, it wouldn't hurt them. If they'd have

*had a deadly thing, drinking, it wouldn't kill them. They'd lay hands on the sick, and they shall recover." My! These kind of signs follows them that believe. **But how do you get into it? Them gifts are in the Body. How do you get in the Body? Not by speaking your way in; but by baptized into one Body (First Corinthians 12:13). One Spirit we're all baptized into that Body and subject to all the gifts. The Lord bless you.***

Now children, up until this hour...I'm talking about Laodicean Pentecost. You've seen men and a few individuals in churches so-called churches, operating gifts of the Holy Ghost without being in the body! You say, "Can it be?" Yes, Sir! Let's say, I can give you a gift...I can give Sister Erma a gift. Is, that right? But she wouldn't have me! But I could give my wife a gift and she's got me, and you get both! And that's the Bride! How many understand that? (Amen) And these preachers and individuals out here in Laodicea, they had gifts of the Holy Ghost without being in the body of the Lord Jesus Christ. I'm trying to make it as clear as I can. How many understand that?

Endnote:

*55-1119 - Redeemer, Redemption
William Marrion Branham*

46 Look, oh, don't run away; stay in Christ. Don't go after gifts and everything, stay with the Giver. God will take care of the gifts. Stay there. *Yes, stay in the field. Said, "Pick up the few of these gleanings behind." And said, "Don't you leave this field. Stay right here." Now, you can draw in conclusions what I'm—was fixing to say there. "And so, stay here now, un—until night, till the sun's gone." **And when Christ baptizes you with the Holy Spirit, stay put right in Christ.** That first love is in your heart. Never let it get cold. Just keep loving Him. Move on.*

Endnote:

*51-0413 - The Works That I Do Bear Witness Of Me
William Marrion Branham*

33 Now, we pass over those things. These great words that we learn, and things that we do, and gifts, and everything, that's fine, but you'd better get the Giver before you start after the gifts. God can't trust His gifts with everybody. Do you believe that? When God gives you a gift, you have to watch what you're doing with it. Do you believe that?

Why, In the Bible it said, oh yeah over in the Psalm's, "God gave gifts to the rebellious also" God gives gifts to rebellious also."

Psalm 68:18-Reference quote:

*¹⁸ Thou hast ascended on high, thou hast led captivity captive: **thou hast received gifts for men; yea, for the rebellious also, that the Lord God might dwell among them.***

Why, there is no rebellious children in the body of the Jesus Christ! But yet the Bible said that he gave gifts unto the rebellious also. And you can have gifts, speak in tongues prophesy and have faith and everything but if you don't have LOVE, you're a "sounding brass and a tinkling symbol."

1 Corinthians 13:1-Reference quote:

*Though I speak with the tongues of men and of angels, and have not charity, **I am become as sounding brass, or a tinkling cymbal.***

Endnote:

59-0301M - Strait Is The Gate

William Marrion Branham

98 There's no sincerity amongst Christians anymore. They want to say, "I'm a Methodist, I'm a Baptist, I'm a Pentecostal," that doesn't mean [Brother Branham snaps his finger—Ed.] that to God. 99 "I spoke with tongues, I performed miracles." We lay all the emphasis upon that, when that's one of the most blinding things that they could do. Sure. **The rain falls on the just the same as the unjust. The rain waters the crop the same as it waters the weeds, Roy. The same rain, the same Holy Spirit fall upon people. That still don't mean... Their nature's got to be different, from the inside out.** Not an outward manifestation or demonstration, but the inside Spirit of the living God that makes that person a new creature, that humbles his heart or her heart before God. 100 You say, "Preacher, you mean to tell me you doubt a dozen out of this millions and four billion people in the world?" I doubt whether there'll be a dozen that'll make the Rapture. Think of it! I'm telling you what Jesus said here in the Gospel. Think of it! 101 What's it got to? Because the immorality got amongst the people, illegitimate children started being born, that blots them out. See, we could stand here for hours, placing those things, and you can see that we're living in a corruptible, damnable, rotten-to-the-core generation of people. **No wonder they can't see no signs, no wonder they won't hear the Gospel, they're hardened, yet just as religious and pious.** 102 Didn't Jesus say that, "The Spirit speaks expressingly, in the last days they'd be heady, high-minded, lovers of pleasure more than of God, trucebreakers, incontinent, fierce, and despisers of those that are good, **having a form of godliness?**" See? **Oh, you can shout, sure. You can speak with tongues, sure. Faith will cast out devils, sure. But that ain't what we're talking about.** 103 Then you would say to me, "Brother Branham, what is the mark of a Christian? Who will be saved? Will you, Brother Branham?" I'm trusting that to God. I don't know. I'm believing that I am. **I'm comparing my life, daily, with the Word. If it don't live up to this Word, then there's something wrong.** I got to go back and get right. 104 **"Well," say, "Brother Branham, when people speak with tongues, don't that mean they're saved?" No, sir! No, indeed! I've heard witches and wizards speak with tongues, all kinds of nonsense. I've seen people speak with tongues and live with another man's wife. I've seen people speak with tongues, and jump up-and-down and shout like the house was on fire, and go out and pull crooked deals, and steal, tell lies, and everything.** How can you expect it? No, sir. 105 Belong to church, deacons in the church, pious as they could be. Why, you think they'd buy gasoline on Sunday? No. But on Monday do something that's dirty and rotten and low-down. **God dwells in the heart, not in outward, it's something comes from the heart.** 106 **"Strait is the gate, and narrow is the way, and but few there will be that will find it."** As it was in Noah's

*days, eight out of those millions; as it was in the days of Sodom, three out of millions; **so shall it be in the coming of the Son of man.***

Now how many believe your pastor proved that thoroughly? Now up until this time, we have seen gifts, real true gifts of discernment and gifts of the spirit, but it was not the Bride the church of Jesus Christ in operation. IT WAS A RESTORATION OF GIFTS! “Well then why, Brother Bob did God do that?” To produce an element...TO PRODUCE AN ELEMENT THAT WOULD DECEIVE THE PEOPLE, from the real Token that’s coming! Matthew 24:24 said, the spirit that’s working all these gifts and everything, would be so deceiving that it would deceive the very elected if it we’re possible. It was not the body of Jesus Christ.

Matthew 24:24-Reference quote:

24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

Endnote:

*63-1127 - The World Is Again Falling Apart
William Marrion Branham*

201 How many in here doesn’t have the baptism of the Holy Ghost, raise up your hands, you know that—that you don’t have It? My! That’s the way you go in. THE HOLY GHOST IS CHRIST. That’s how you are sealed into the Kingdom, Ephesians 4:30, “Grieve not the Holy Spirit of God, whereby you are sealed unto the day of your redemption.” And if you—and if you have thoughts of this Bible, that It isn’t true, then the spirit in you is not Christ, ’cause Christ is the Word. 202 There is the Kingdom that cannot be moved, that’s the Word. That’s the Kingdom that cannot be moved. “Heavens and earth will pass away, but My Word will not.” If the Word is in you! “IF YE ABIDE IN ME, AND MY WORD IN YOU; ASK WHAT YOU WILL, IT’LL BE DONE FOR YOU. WORKS THAT I DO,” SAINT JOHN 12, 14, “THE WORKS THAT I DO, SHALL YOU DO ALSO; EVEN MORE THAN THIS, BECAUSE I GO TO THE FATHER. Yet a little while, and the world seeth Me no more; yet ye shall see Me, for I will be with you, even in you, to the end of the world.” 203 WATCH WHAT HIS WORKS WAS, SEE IF IT’S RETURNED TO US IN THE LAST DAYS. HAVE THEY REJECTED IT? WORLDWIDE!

Endnote:

*65-1207 – Leadership
William Marrion Branham*

62 The choice of your conduct. You could... You can’t mix it now. You’re either for God or against God, and the outward expressions shows exactly what’s on the inside. See? The cocklebur...MANY OF YOU THINK, “I GOT THE BAPTISM OF THE HOLY GHOST, I’M GOING TO HEAVEN.” THAT DON’T MEAN ONE THING THAT YOU’RE GOING TO HEAVEN. NO, SIR. YOU CAN HAVE THE BAPTISM OF THE HOLY GHOST EVERY

HOUR IN YOUR LIFE, AND STILL BE LOST AND GO TO HELL. *The Bible says so. Uh-huh, that's exactly right.*

Endnote:

64-0823M - Questions And Answers #1

William Marrion Branham

*88 Now, there's many people (let me straighten this for brother) ... **THERE'S MANY PEOPLE THAT ARE...SAY THEY'RE SAVED; MANY ARE BAPTIZED IN JESUS' NAME; MANY SPEAK IN TONGUES, AND HAVE ALL KINDS OF SIGNS OF THE HOLY GHOST, AND STILL NOT EVEN SAVED. THAT'S RIGHT.** "Many will come to Me in that day and say, 'Lord, have not I prophesied in Your Name?' (preacher) 'Have not I, in Your Name, cast out devils and done many mighty works.'" He'd say, "Depart from Me, you that work iniquity; I never even knew you." See? So all those things, yet it—it's—it's God; it's in His hands. But when I see that...*

But now, let me clarify something, because if somebody gets this tape and they'll just Nash right on you, see. You see, you have to clarify everything.

There were people that died and they were real true believers that manifested gifts. And they went down into the earth and they'll make up that body when it comes forth from the graves. You know, I've seen people listen for two and a half hours, just sitting there working their minds trying to catch you off on one point, then grab that and that's all they want see. How can you clarify a whole Bible and preach just one time?

But we seen the manifestation of the gifts, without the giver. But we have not seen the body of Jesus Christ. We have not seen the END-TIME BRIDE OPERATE ANY GIFTS. See!

Now I believe, that when the believer today, when the sealing angel comes by and seals them... Now, let me say this! Look here! Look what it caused, by all of the people out here in Pentecost, trying to operate, knowledge, gifts of discernment, trying to operate all these gifts of the spirit without having faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness and love! They tried to operate those gifts, without these attributes! And it caused a stumbling stone! They had tempers that would fight a "Buzz Saw." They had a wicked heart, unclean. Live in the world and Live unclean and live-in adultery fornication and yet operate gifts. Went out in tent ministries and drink and get drunk and go right on preaching. Trying to operate gifts, outside of being in the body of Jesus Christ!

Endnote:

61-0723E - God Being Misunderstood

William Marrion Branham

61 And now there's many times that this...that people misjudge one another. And it is a bad thing to do. You say, "Why, she's got short hair, she's wearing her dresses too short, that—that—that's not the Holy Spirit upon her." Don't do that! Don't do that, that's not right. You don't know what's in that woman's heart. You don't know nothing about it. You know that the

Holy Spirit would make her conduct herself a little better, now, that may be true. But I'll tell you, as you and I, let God do the judging of that, and let's you and I just pray for that person that God will show them the Light. 62 Here sometime ago a man met me out here, aside. And I had a pianist here that had a little, short, little skirt, and wasn't just exactly, I guess, just right. And the lady had short hair, and she was just a babe in this Way, and she was playing the piano. And a man met me out there and just tearing me to pieces, he said, "And you're a pentecostal preacher, and let that woman set up there! That short hair!" And just going on like everything. 63 "Well," I said, "I think the woman has a good spirit in her. I certainly do not agree with that, you know, the skirt part up here, the two pieces." 64 One of them is down here and one kind up here, it's a shirt like they wear. And so it's real thin and shows that underneath garment that they have around there. I don't think that—that should be done. I—I don't like that, I really don't. I—I can't... They—they might be just as Spirit-filled as anybody else, I don't know; God knows that. But I wouldn't condemn that woman and say that she was going to hell, by the sight. **65 This same person had in his church a lady who had long hair and wore long dresses, and had a temper enough to fight a buzz saw, and just as mean as she could be. Now, long hair and long skirts don't take you to Heaven. No, sir! It's the Spirit that's in you takes you to Heaven.** But if you as a Christian... 66 Then you should remember that many times pastors don't mention those things and the people just automatically go on, think it's all right. But a pastor should really tear into that. And—and—and then the sisters of the church, those sisters who are in character standing, wearing their clothes neatly, they should be examples of sweetness, and—and motherly and sisterly-like. 67 And I think that any woman that's motherly and godly and sisterly ought to go to such a person, and with sweetness of the Spirit, just sit down and talk to that lady. And if she is of God, the Holy Spirit will understand those things, and she'll correct herself. But when you real quickly condemn her and drive her away, you might harm that young, born baby. See? So I—I wouldn't condemn the person. 68 Now, the person speaking with tongues. 69 Now, I—I have to say something here that may be just a little strange, and if you don't agree with me, that's okay. You see, we misjudge these things so many times. Let's always try to think the very best of anybody who's trying to do what's right. Let's express our very best to them. Oh, they're trying. We don't know their heart, unless you have a discernment. And if they're wrong, then if you got... The Bible said, "If a brother be overtaken in a fault, let them which are spiritual go to that brother in a spirit of meekness, considering your ownself lest you be tempted, and see if you can't reconcile that person, see, back to God." Don't say that they haven't got the right spirit, 'cause... **70 Listen, now I'm going to say something that's going to really stab you for a minute, so just sit still just a minute. The Holy Spirit can speak through a hypocrite. Exactly! I've seen it done, and I can prove you by the Scriptures that that's right. I can prove to you by the Scriptures that demon powers take up those spirits and use them, sure, they take up those gifts and use them. I've stood right...and seen devils speak in tongues and interpret it. And I've seen hypocrites take the genuine Holy Spirit and speak with it. THAT'S THE REASON YOU CAN'T SAY THAT SPEAKING IN TONGUES IS THE ONLY EVIDENCE OF THE HOLY GHOST.**

Endnote:

64-0830M - Questions And Answers #3

William Marrion Branham

82 So, get Christ in your heart; that's a real... Christ and the Holy Spirit's the same thing. Holy Spirit, Christ means "the anointed One." And the Holy Spirit is that Anointing, and you are the one that's anointed. See? And it's Christ in you anointing you. See what I mean? 83 Then you've got the right thing. Then He can use you to anything He wants to use you in, 'cause you're in the **Body and subject to any of those gifts. BUT SEE, TO HAVE ONE OF THE GIFTS OUTSIDE OF THE BODY, IT WOULD DO YOU NO GOOD.** "Though I speak with tongue of men and Angels, have not charity, it profit me nothing. Though I have faith and can understand all the mysteries of God, profit me nothing. Though I give my body to be burnt as a sacrifice, give all my goods to the poor, though I have faith to move a mountain, I am nothing." See? Don't depend on those things. **The Holy Spirit is a Being; It's God, God in you, the Person, God, that's lit your whole entire being. You're changed; you're a new creature. Any little thing that's wrong, He'll tell you that's wrong, then quit; don't do it. "Father, I didn't mean to do that, You forgive me."** See? And that's—that's the Holy Spirit. 84 **I DON'T CARE HOW MUCH YOU SPOKE IN TONGUES, HOW MUCH YOU RUN, HOW MUCH YOU JUMPED, HOW MUCH YOU DID THIS, THAT, OR THE OTHER. SEE? WHATEVER YOU DONE, IT WOULDN'T MEAN A THING IF THE HOLY SPIRIT WASN'T IN THERE TO CONDEMN YOU ON THE THINGS THAT'S RIGHT AND WRONG.** 85 Now, that's the reason that this person here is right. Let the Holy Spirit do it. But now (you see?), now, what's causing this... Let me say it with love, sprinkled with love and—and anointed with the Word. See? **If the genuine Holy Spirit was in you, you wouldn't question that. You know it yourself, it's an individual thing between you and God.** See? You know that something's happened. You know that there's a change, whether there's any—anything else, you yourself, you're the change. See? You're the one that's done the changing, inside of you, and you know you have It. Whether you spoke with tongues, whether you jumped, shouted, or anything else, you know that God lives in you, that you don't walk with your own mind, **it's the mind of Christ that leads you with that Word, just exactly the way It goes.** 86 Now! But I would... If people say, "Well then, Brother Branham, you don't believe we ought to speak with tongues?" See? Then you get exactly backwards what I've just said. Sure, I believe you should speak with tongues. And some of you people... See? But you get these, and... I get these, like back here this fifteen hundred miles (you see?), being here at the tabernacle. Just, if you don't understand it, then ask me. See? Write it back to me if you don't understand. Just say what I say here. See? And I... And you... As Paul said, "You follow me as I follow Christ." You see? Then you see I'm wrong, then get away from me, see, that's all, 'cause I'd—I'd be the wrong person. See?

Endnote:

49-1225 - The Deity Of Jesus Christ

William Marrion Branham

95 It's all drawn down, if we had time. I know it's getting late, and it's getting late. 96 But look, friends, the hour has come, and is now, that when God's great drama is set here before us. The Son of God, that was in the cradle, is in the heart now. He is the Deity of God. He is God, the Creator. He said, "All things... He was in the world, and the world was made by Him, and the

world knew Him not.” **97 And, today, that’s what’s the matter with the church.** The hope of Glory, the baptism of the Holy Ghost, has come into the people’s hearts, and they don’t recognize what It is. They think it’s a little church-joining, or something like that. **98 BUT THAT IS THE GOD, THE CREATOR, LIVING IN YOU, AND GIVING YOU ALL THE POWERS. AND YOU’RE IN POSSESSION OF ANYTHING THAT HE HAD. SO IS IT IN YOU TO ABSTAIN FROM EVIL, TO DO GOOD, TO SHUN EVIL AND FLEE TO RIGHTEOUSNESS, TO TURN AWAY FROM TEMPTATION. ALL MALICE, HATRED, STRIFE, ENVY, AND SO FORTH, TURN AWAY FROM IT, FOR THAT’LL TAKE HIM FROM YOUR HEART.** If you will receive Him, embrace Him and love Him, and hold Him in your heart and love Him! **I can tell you, the church together in that kind of a Power, has the Power to bind the heavens, heal the sick, open the eyes of the blind, hallelujah, the deaf speak...the dumb speak, and the deaf hear, the cripples walk, the blind see. Why? IT’S RECOGNIZING THE POWER OF ALMIGHTY GOD INTO YOUR HEART. THERE HE IS, THE DEITY.**

But God is not calling nothing like that! He’s calling a people that come God’s provided way to get into the body. Where is the body? The body is right here! (Brother Lambert pointing to the Statue of the Perfect man, hanging on the wall behind him, tapping on the picture.) And then there when the Token Baptism, Love comes down brotherly kindness Godliness, temperance, patience, knowledge, virtue and faith. You’ll see the character of Jesus Christ; you’ll see the perfection of God! And that’ll never be a stumbling stone. Their long suffering, they’re meek and they’re humble and they’re gentle. How many want to see that? (Amen) The world has never seen that, dearly beloved. Now, when you come into the body by these virtues here, when your baptized into the body then you receive your inheritance in Christ Jesus. Then you manifest your inheritance of what you are in the body.

Endnote:

62-1104M - *Blasphemous Names*
William Marrion Branham

134 Did not Jesus say, “In that day,” when He come, that, “many will come to Me and say, ‘Lord, have not I cast out devils, and in Your Name done mighty works?’ And I’ll say, ‘Depart from Me, you workers of iniquity. I didn’t know you.’” Those things are not indications of the Holy Spirit. “By their fruit you shall know them.” 135 Now you say, “Brother Branham, do we, should we speak with tongues?” Absolutely. That’s gifts of God. **BUT THOSE GIFTS OF GOD, WITHOUT THESE VIRTUES IN THEM, MAKES A STUMBLE BLOCK TO THE UNBELIEVER. IT’S NOT ACCEPTED BY GOD. 136 THIS HAS TO BE FIRST. AND WHEN YOU HAVE FAITH, VIRTUE, KNOWLEDGE, TEMPERANCE, PATIENCE, GODLINESS, AND BROTHERLY LOVE, THEN THE HOLY GHOST COMES DOWN AND SEALS YOU AS A UNIT, THE SAME AS HE SEALS THE CHURCH AGES AS A UNIT.** The way He makes His Bride is the way He makes His individual; made out of same material, like Eve was made out of Adam, a rib from the side. **Here is the things that you have to have first. You can’t impersonate them. You can’t imitate them. They’ve got to be God-sent and God-born. Imitation only causes confusion.** 137 It’s like I said. **Could you imagine seeing**

a buzzard setting there with a dove feather stuck in his wings, say, “See, I’m a dove!” He’s not a dove. He’s a buzzard, vulture. Could you imagine a black bird with a peacock feather in his wings, and saying, “See!”? That’s something that he stuck in. 138 BUT IT HAS TO COME FROM THE INSIDE OUT, AND IT PRODUCES CHRISTIANITY; GOD, BY THE POWER OF THE HOLY SPIRIT!

Endnote:

62-1014M - The Stature Of A Perfect Man
William Marrion Branham

163 Now, when you got it like that, then add that to your faith. When you got true virtue, add it to your faith. When you can walk out here on the street, live like a Christian, act like a Christian, be a Christian, add that to your faith. When you have knowledge... 164 You say, “Well, I don’t know now whether this Scripture is just right. Now here is Acts 2:38, I don’t know how to go about it with Acts 28:19. I don’t.” **ALL RIGHT. YOU DON’T—DON’T ADD NOTHING, ’CAUSE YOU AIN’T GOT IT YET. See? What are you going to do? Because, you haven’t got knowledge enough to know of God, yet, that the Bible doesn’t contradict Itself. Leave it alone. Don’t say no more about it. See? Leave it alone.** 165 But when you can see that the Scripture is not contradictory, that you can say that; and can see, that, **by the revelation of God, the whole Word is wrote in mysteries, and only the knowledge of God can reveal It; then when you get and say, punctuate every Word of God with an “amen,” then add that to your faith.** 166 Oh, you’re getting to be a pretty good man right now. See? You’re coming up, see. What with? **With faith, then with virtue, then knowledge. See how it’s building this man? You can see there’s no—no way escaping it. THIS IS THE WAY TO BECOME IN THE FULL STATURE OF CHRIST. YES, SIR.**

Endnote:

62-1014M - The Stature Of A Perfect Man
William Marrion Branham

326 Here, our nation, saying the things they are, and making fun of these things, and their own money, their currency, testifies that the seal of the whole universe is God. See that eye standing up there above that, on that dollar bill? **THAT’S THE GREAT SEAL. 327 IT NEVER WAS PUT ON TOP OF THE PYRAMID. THEY COULDN’T UNDERSTAND WHY. THE CAPPING STONE WAS REJECTED, THE HEAD, CHRIST. BUT IT WILL COME, SOMEDAY. 328 Now, in building, the virtue...Building this monument, building this stature, see, it starts off with the foundation stone; faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness. Now what does it do? THEN THEY’RE WAITING FOR THE HEADSTONE, WHICH IS LOVE, FOR GOD IS LOVE.** And He controls, and He is the strength of every one of these things. That’s right. Yes, sir. 329 Right in here, right in here, you see I got, in between, all these works in here, and here these little waves come. What is that? **THE HOLY GHOST COMING DOWN, THROUGH CHRIST, SEE. HOLY SPIRIT! THE HOLY SPIRIT IS ABOVE ALL THIS, WELDING THIS TOGETHER, BUILDING (A WHAT?) A PERFECT CHURCH, FOR THE CAPSTONE TO CAP IT OFF.**

NOW THE VERY REASON WHY THAT PEOPLE DON'T KNOW WHAT THEY ARE IN CHRIST JESUS, IS PROOF THAT THEY'RE NOT IN CHRIST JESUS. If that hurts, that's just gonna have to go ahead and hurt, you better get hurt now, you'll hurt down the road and find out your too late to get in here. Do you believe?

Let's read page thirteen now. Now listen, Brother Branham...I got to read this to catch up to something on the next page.

Quote: "Brother Branham, is it scriptural for a person to speak in tongues and interpret his own message? First Corinthians 14:19 and First Corinthians 14:27. Scriptures answer this.

1 Corinthians 14:19-Reference quote:

19 Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.

1 Corinthians 14:27-Reference quote:

27 If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret.

Now Brother Branham said, "I would like to explain this! I don't want to hurt anybody, but what has caused confusion." Now unquote:

Endnote:

*59-1219 - Questions And Answers On The Holy Ghost
William Marrion Branham*

97. Now: Brother Branham (it's typewritten), is it Scripture for a person to speak in tongues and to interpret his own message? If so, please explain. First Corinthians or Corinthians 14:19 and also Corinthians 14:27. 112 All right, let's go over to that Scripture and see what it says. And then we'll see whether we keep this Scriptural. We want to always be Scriptural. And Corinthians 14. Now, the person wants to know if it's Scriptural for a man to interpret his own message that he spoke in tongues. "If so, explain Corinthians 14:19." Let's see, 14 and 19. All right, here we are. Yet in the churches I...rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand...in...unknown tongues. Now, the next one is the 27th verse, they want to know. If any man speaks in a unknown tongue, let it be by two, or at...most by three, and that by courses; and let one interpret. 113 Now, I take what the person's trying to get at (which I want—I'm going to read something to you just a moment). But I think what the brother or sister is trying to get at, "Is it right for a person that's speaking in tongues to also interpret the message that he said?" Now, dear beloved friend, if you'll just read the 13th verse in the same chapter, it'll tell you: Wherefore let him that speaketh in a unknown tongue pray that he may interpret. 114 Sure. He can interpret his own message. Now, if we just... Let's just... Well, you...Read the all of it here, and you can see It's...Just read that whole chapter. It's very good, explains it. 115 Now, speaking in tongues...Now, while we're on that, and this being taped, I want to say that I believe just as much in speaking in tongues as I believe in Divine healing, and the—the baptism of the Holy Ghost, the second coming of Christ, and the power of the world to come; I believe just as much in that as I believe, but I believe speaking in tongues

has its place just like the coming of Christ has its place; Divine healing has its place; everything has its place. 116 Now, to you people, I've got a chance to say this now, and I'd like to explain it. And if I'm hurt anyone, I don't mean it. I don't mean to cause confusion. But listen. What's been the matter with speaking in unknown tongues by the Pentecostal people (which is myself; I am Pentecostal. See?)...Now, what's been the trouble is this: that they don't reverence it. And another thing, they just let it go at random. They don't come back to the Word.

Now, let me say this! We know...Now how many know we're just a little family here and we can talk? (Amen)

I know that I went to Jeffersonville (Indiana) for years and I heard different precious brethren trying to manifest gifts. And brother Branham let it go on for a while and not one time, not one time did I ever see a gift in operation such as in the Bible. It was always just quoting scriptures, "The prophets coming to the pulpit this morning to bring a message" "Turn your vessel upside down" Those things are nice, I'm not ridiculing them in any way. They we're nice, I appreciate them. But as far as the tabernacle men operating in the fashion that the scripture lays down, I did not see it! I'll be honest with you; I've not seen anything that compares to the body of Jesus Christ as spoken of in the Bible and in operation. Brother Branham, let it go on! And I know a person he told personally told somebody, when they asked him "If these gifts we're of God, what are they?" He said, "We'll let it go on for a while. And then we'll chastise it with the word of God and correct it. And if they can't stand correction then fine, but if not then it's bastard born." And Brother Branham let it go on, three messages every time we come to service. Three messages, you can hear them on tape. AND THEN WHEN BROTHER BRANHAM COME DOWN AND CHASTISED IT, THEY EVERYONE BLEW UP! Left the church and went somewhere else. So well, there was no more gifts in operation. It dried right up, when the test was put on it.

Now watch this! Now Brother Branham is getting ready to explain something good here. "Now, if you notice...Not making remarks now. And remember, I wouldn't say one-word contrary—I wouldn't want to blaspheme the Holy Ghost. And God knows I wouldn't do that, But I'm only trying to give you a view of the Scripture after I've study it for twenty years and preaching it for thirty years. And I've just been through everything, and watching every man, and their doctrine, the world over. It's my interest, I've got to leave here. And if I leave as a false prophet, I'll lose my own soul and your soul with me. It's more than popularity; it's more than Bread it's more than life to me. And I want to always be the very deepest of sincere. Now, I'm preaching at the platform and some dear person speaks in tongues it may be the holy ghost, but they're untrained. I have been making alter calls and someone speaks in tongues and people chewing gum and looking around. If God is speaking keep still and listen and be reverent. Tongues has got to give a meaning, not just tongues, it's got to be a charge tongues has got to be for edification" Now listen real close!

*Endnote: (Reading in parts not word for word)
59-1219 - Questions And Answers On The Holy Ghost
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118 Now, if you notice...Not making remarks now. And remember, I wouldn't say one word contrary—I might blaspheme the Holy Ghost. And God knows I wouldn't say that wrong. See? But I'm only saying this to try to give you the view of the Scripture after I've studied it now for nearly twenty years. I been preaching for nearly thirty years. And I've just been through everything, just pulled through; you can imagine what it's been like. And watching every man, and their doctrine, the world over. And taking it because it's my interest. It's the interest to human beings besides myself. I've got to leave here. You've got to leave here. And if I go as a false prophet, I'll lose my own soul and lose yours with me. So it's more than—it's more than daily bread; it's more than popularity; it's more than anything else; it's life to me. See? And I want to always be the very deepest of sincere. 119 Now, you go into a Pentecostal church, the first thing... (I don't mean all of them. Some of the are...) Most of the time you get into a church and start preaching; while you're preaching, someone will raise up and speak in tongues. Now, that dear person may be perfectly filled with the Holy Ghost, and that may be the Holy Ghost speaking through that person, but the thing of it is, they're untrained. If this ministry at the platform is under inspiration speaking, the spirit of the prophets is subject to the prophet. See? "Let all things be done..." Now, get over here in Paul why he says that "when one speaks," and so forth... "when he come in, there was just a confusion." 120 Now, I've been making a altar call, and someone raise up and speak in tongues. It just... Well, you just might as well quit making the altar call. It stops it. See? 121 And then, another thing. A lot of times people will raise up and speak in tongues, and people set and chewing chewing gum, looking around. If God's speaking, keep still, listen! If that's the Truth, if that is the Holy Ghost speaking in that person, you set still and listen, be reverent. The interpretation might come to you. See? Set still; listen for an interpretation. Now, if there is no interpreter in the church, then they're supposed to hold their peace in the Body. 122 And then, when they speak with a unknown tongue, the Bible said, let them speak to themselves to them and God. He that speaks in an unknown tongues edifies himself. Now, that's unknown tongues; dialects, languages is different. "They're nothing," he says... But what makes a sound has a meaning. But you... If a trumpet sounds, you've got to know what it sounds like (...just blow it) or you won't know how to prepare yourself for battle. If anyone speaking in tongues, and just "toot"; that's all there is to it, who knows what to do. But if it starts the reveille, that means "get up!" If it blows the taps, that means "get down." See? If it blows the charge that means "charge." It's got to give a meaning, and just not just speaking alone. So in the church, if there is no interpreter, but that there is an interpreter, then tongues are what belongs in the church.

Quote: "I would just like to give you a little notion, what if I was to pastor this church that's coming." Unquote.

Endnote:

*59-1219 - Questions And Answers On The Holy Ghost
William Marrion Branham*

124 Now, I'll just kinda give you a little notion what if—what...If I was to pastor this church that's coming, if God would call me to pastor it, here's the way I'd run it:

What? Now he said, "Now I'd like to give you a little notion, what if I was to pastor this church that's coming!"

Now I never went to school hardly but "Pastor this church that's coming" Is that future tense? He said, "If he was to pastor that one coming." WELL, BROTHER THEN THERE'S ONE COMING THEN! Hallelujah! That's the one I want to have apart in. Amen. Does that sound good? (Amen) Do you believe your pastor is telling you the truth, do you? See!

I'm gonna quote Brother Branham now. Now just let me read it again.

Quote Brother Branham. "I would just like to just give you a little notion. What if I was to pastor this church that's coming? If God would call me to pastor it, here's the way that I would run it. I'd try to find every person in there that has a gift. And I would have those people to meet about an hour before the services, in a room by themselves. Let them set under the Spirit. And the first thing, one comes down with a gift of speaking in tongues. And he speaks in tongues. Everybody sets still. And then one raises up and interprets what he says. Now, before that can be given to the church, the Bible says, that it has to be judged by two or three witnesses. That has discernment of spirit" (Unquote.)

Oh, that's good ain't it!

(Quote) "Cause lots of times evil powers gets in there." (Unquote)

We just experienced that right here!

(Quote) "Paul spoke of it. But then, God's power's in there too. To tell where a congregation..."

(Unquote) Oh yeah, let me see here now. Let me quote this again. (Quote) "Paul spoke of it. But then, God's power's in there too. To tell where a congregation, where evil doesn't set. See! Tell me where the sons of God are gathered together that Satan isn't in the midst of them. There's everything. Don't frown at that. Satan's everywhere. Now, someone speaks in tongues." Now Unquote!

Now Brother Branham is talking about this super church that's coming. How many see's that, see? (Amen) But if he was to pastor this church that's coming see, that's got the powers of the Holy Ghost in there. Course you got evil in there to, but the power of the Holy Ghost is gonna bring this evil out, see. That's your job! Discernment, speakers in tongues, prophesiers, all these things see. What it is, your doin battle, you're in war. Brother you're in battle with the enemy.

Now quote, Brother Branham.

"Now someone speaks in tongues and gives a message. Now, it cannot be quoting Scripture cause, God don't use vain repetitions, and He told us not to do it. See? So, it's a message to the church." (Unquote)

*Endnote-(Reading in parts, not word for word)
59-1219 - Questions And Answers On The Holy Ghost
William Marrion Branham*

124 Now, I'll just kinda give you a little notion what if—what...If I was to pastor this church that's coming, if God would call me to pastor it, here's the way I'd run it: I'd try to find every person in there that had a gift. And I'd have those people to meet about a hour before the services ever started, in a room to themselves. Let them set under the Spirit. And the first thing you know, one comes down, he's got a gift of speaking in tongues. And he speaks in tongues. Everybody sets still. And then one raises up and interprets what he says. Now, before that can be given to the church, the Bible says it has to be judged between two or three witnesses. Now, that is man who has discernment of spirit (see?), 'cause a lot of times evil powers gets in there. (See?) Paul spoke of it. But then, God's power's in there too. Tell me a congregation where evil doesn't set. Tell me where the sons of God are gathered together that Satan isn't in the midst of them. It's everything. So don't frown at that. See? Satan's everywhere. Now, here we are. Someone speaks in tongues. Now, there's three setting there that's got the Spirit of discernment. And one speaks in tongues and gives a message. Now, it cannot be quoting Scripture, 'cause God don't use vain repetitions, and He told us not to. See? So it isn't that. It's a message to the church.

I'm gonna skip that page. Now he goes on giving reference here.

(Quote) “Now, there's a difference between gifts of prophecy and a prophet. Prophecy goes from one to another” (Unquote)

Now let me unquote that, now let me explain this! When you are baptized into the body of Jesus Christ, you've got life line of the vine flowing through your brain. How many understands that? And you are susceptible to be used by any of the nine spiritual gifts. You may be used all the time and be given one of those and be used all the time. But God can use any of those nine spiritual gifts, in any one of those people that has the life line in them. How many understand that, let's see your hand? Wouldn't that be exciting?

Now see, let me quote again now.

“Now, there's a difference between prophecy and a prophet. Prophecy goes from one to another, a prophet is born from the cradle a prophet. They have THUS SAITH THE LORD! No judging of them. You don't see them standing before the prophets, no sir. Gifts must be judged. As Satan can get in there. Now we are going to have a revival. Now we are fixing a revival. Or maybe we're just having a church service. And the church is on fire. Maybe we got five or six gifted people in the church. Maybe we got five or six gifted people. The church is on fire, It should be all the time. Two or three maybe speaks with tongues, gifts of wisdom. Those gifts are givin to you, not to play with! Not to say, “Glory to God, I spoke with tongues!” You are degrading yourself. They are given to you to work with. And your part in the church should come before the main service starts, because the unlearned will be among us. 131 Then you both get off together and you set there, as you are co-workers in the Gospel. And you pray, “Lord, is there anything You want us to know tonight? Speak to us Lord.” Offering prayer, supplications; sing songs. Directly falls the Spirit, upon someone, listen to what it says, “Thus saith the Lord, go tell Mr. Jones there will be a cyclone strike the country; and take Mr. Jones furniture and things out

of his house. The house will be destroyed.” Sounds good don’t it? But wait, you got to have three people there with discernment to judge it. One says, “It is of the Lord.” Another one says, “It’s of the Lord.” They write that down on a piece of paper. They go back to prayer, thanking the Lord. A prophet raises up, THUS SAITH THE LORD, tonight, coming from New York City will be a woman; on a stretcher; she will come into the building on a stretcher. She has a green scarf on her head. She’s dying with cancer. What’s caused her to be this way, she stole money sixteen years of age, from a church. Tell Brother Branham to tell her these things. Well, that sounds real good. Are you gonna put your name on it, on the paper discernment? Are you gonna put your name on the paper, that it’s Thus saith the Lord? Well, it is the time for the church to take up now. And they come and lay these things on the pulpit and I’m off somewhere praying. After I walk out songs have be sung, people all in order. people are sitting meditating studying praying. Not coming to church to talk to one another. Have your fellowship out there, we’re fellowshiping with God now! Quietly reverently the spirit is moving, they come to prayer about a minute before song service starts. Playing something real quietly like, “Down At The Cross” it brings the presence of the Holy Ghost in the meeting. And people run up to the altar repenting before service starts. Christians out in there they got their positions.” Unquote.

*Endnote:-(Reading in parts not word for word)
59-1219 - Questions And Answers On The Holy Ghost
William Marrion Branham*

129 Now, there’s a difference between prophecy and a prophet. Prophecy goes from one to another, but a prophet is born from the cradle a prophet. They have THUS SAITH THE LORD! No judging of them. You don’t see them stand before Isaiah, or Jeremiah, any of them prophets, because they had THUS SAITH THE LORD! But a spirit of prophecy amongst the people; you have to watch that, ’cause Satan will slip in there. See? Now. But it must be judged. 130 Now, we’re—we’re going to have a revival. Now, watch this real close now, you ministers. We’re fixing a revival. All right. Or maybe we’re just having a regular church service. The church is on fire. It should be all the time. Well, maybe we got five or six people that’s gifted people; one speaks with tongues, two or three maybe speaks with tongues, four or five with tongues, got the gift of tongues, speaking in unknown tongues. Two or three of them can interpret. Maybe there’s one—two, or three of them that’s got gifts of wisdom. All right. They all meet, those gifted people... You... Them gifts are given to you not to play with, not to say, “Glory to God, I speak with tongues! Hallelujah!” You’ll—you’re—you’re degrading yourself. They’re, given to you to work with. And your part in the church should come before the main service starts, because the unlearned is going to be among us. 131 Then you get off into the room, and you set there, you people together, because you’re co-workers in the Gospel. Then you set there. “Lord, is there anything You want us to know tonight? Speak to us, oh, heavenly Father,” offering prayer, supplications; sing songs. Directly down comes the Spirit, falls on somebody, speaks in tongues. One rises up and said, “THUS SAITH THE LORD.” What is it? Listen. “Go tell Brother Jones to move away from the place where he’s living, for tomorrow afternoon there’ll be a cyclone sweep that country; and it’s going to take his house. Take his goods and get away!” 132 Now, that—that sounds good. But wait a minute. There has to be three man there that’s got the Spirit of discernment. One of them say, “It was of the Lord.” The other one say, “It was of

the Lord.” That’s two against three—two or three witnesses. All right. They write that down on a piece of paper. That’s what the Spirit said. All right. They go back to praying, thanking the Lord. 133 After while, “THUS SAITH THE LORD (a prophet raises up) THUS SAITH THE LORD, tonight, coming from New York City will be a woman; she’s on a stretcher; she’ll come into the building on a stretcher. She has a green scarf around her head. She’s dying with cancer. What’s caused her to be this way, the Lord holds against her—one time she stole money from His Church when she was sixteen years old. Tell Brother Branham to tell her these things. THUS SAITH THE LORD, if she’ll make that right, she shall be healed.” Wait a minute. That sounds awful good, but wait a minute. You going to put your name on this paper, discerner? Are you going to put your name?

134 “It was of the Lord.” One said, “It was of the Lord.” Then—then you write it down, “THUS SAITH THE LORD, tonight there’ll be a woman come in, certain-certain thing.” The one with the discernment of spirit, two or three of them sign their name to it. All these messages are given. All right. 135 Then after while they begin to hear the bell ring. Church has begin to take up. Then they bring these messages, lay them right here on the desk. Right here’s where they’re supposed to be laying. I’m off somewhere studying, praying. After while I walk out after the songs are being sung. The church is all in order, people coming, setting, meditating, praying; that’s what you’re supposed to do. Not come to church and talk one with another, come to the church to talk to God. Have your fellowship out there. See? We’re fellowshiping with God now. And we come here talking, everything quietly, reverently, the Spirit moving. The pianist come to the piano about five minutes before the song service starts, start real sweetly:

Down at the cross where my Saviour died, Down there for cleansing from sin I cried, ... Or some good sweet song, real quietly. It brings the Presence of the Holy Ghost into the meeting. See? All right. 136 The people are setting there. Some of them are real—start weeping and come up to the altar, repent before the service ever starts. The Holy Spirit’s there. See? The church is in travail. Christians are praying; they got their positions. They’re not setting there chewing chewing gum, saying, “Hey, Liddie, give me some of your lipstick; I want... You know. You know. I need... You know, the other day when I was down there shopping, I tell you, I almost stepped on your toes. Did I ever seen such... What do you think about that?” Oh, mercy! And call it the house of God. Why, it’s a disgrace. The Body of Christ coming together. There we set.

The man setting by, “Say, you know when we went over there, this so-and-so and so-and-so-andso...” That’s all right outside, but in here it’s the house of God. 137 Come in praying; take your positions. I’m talking now, not to your churches, brethren. I don’t know what you do; I’m talking to this tabernacle. I’m talking to my own back door. See? That’s right. 138 Now, when you come in like that, then the first thing you know, the pastor walks out. He’s freshly. He don’t have to be answering this, that, and the other. He’s coming right out of the—the dew of his ministry. He’s been under the power of the Holy Spirit. He walks right into where more tongues of fire are gathered together. It’s almost a pillar now (see?), she’s moving around. He walks out here, picks up this. “A message from the church: ‘THUS SAITH THE LORD, Brother Jones to move from his house. Tomorrow afternoon at two o’clock a cyclone shall sweep his land. Take his things and get away.’” Brother Jones gets that. All right. That’s on record. “THUS SAITH THE LORD, there’ll be a woman by the name of So-and-so will come in here tonight, and it was—she’s done so-and-so.” (As I’ve just said, see, like that.) All right, that lays over. That’s it. They’ve already got their position now in the church. All right. 139 Then he takes the message. And the first thing you know, he starts preaching. Nothing’s to interrupt; it’s already taken

place. Now, we're going ahead, we preach the message. 140 And after while when the...The first thing you know when the message is over, the healing line starts. Here comes a woman. Someone spoke in tongues and said she was coming. See? Every one of us knows what's going to happen. Every one of us knows it. See how the faith begins to build with them tongues of fire standing over you now. She's begin to accumulate together. Why, it's just a finished work; that's all. That woman...I'll say, "Mrs. So-and-so, from New York City, setting here..." See? "Oh, that's right. How did you know that?" "It's a message from the Lord to the church. When you were sixteen years old, wasn't you at a certain-certain place and done—taken some money from the church, and stole it, and went out, and got new clothes with it?" "Oh, that's right. That is right." "That's exactly what God has told us tonight through a Brother So-and-so, spoke with tongues; Brother So-and-so interpreted; Brother So-and-so here said, of the discernment, said it was from the Lord. And that's the truth." "Yes!" "Then, THUS SAITH THE LORD, go make it right, and you'll get over your cancer." 141 Brother Jones goes home, gets the wagons, backs up, gets his furniture, and gets away from there. At two o'clock tomorrow afternoon: Zowie! goes the whole thing off. See? Then the church glorifies... "Thank you, Lord Jesus, for Your goodness." Now, that's what it is, to edify, for the church. 142 Now, what if it doesn't happen after they've said it? Then you got a evil spirit among you. You don't want that evil thing. Why do you want something evil when the—the skies are full of Pentecostal real? Don't take an old substitute from the devil. Get something real. God's got it for you. Then don't you have no more meetings, and put anything up here, till God already vindicates that you're right, 'cause you're a helper to the church in the working of the Gospel. Now, you understand it what it is? 143 And tongues, unknown tongues...No man he—knows what he's talking about. He speaks; but every sound has a meaning. That has a meaning [Brother Branham claps his hands—Ed.] "Gluck, gluck, gluck!" That has—that's a—that's a language somewhere.

“Now remember what I just told you, Christians in their positions praying. Not sitting there chewing gum, “Hey, Liddie, give me a piece of chewing gum.” And call that the body of Christ coming together. No sir!

“Coming in praying. The first thing, then the pastor comes out freshly anointed in the power of the spirit.”

I guess he would be anointed with all that goin on. Now what is it? Come out and die!

“And he walked out where there was more tongues of fire are gathered together.” God, let it come.

“Almost a pillar of fire now. Then he reads the prophesy on the pulpit. He goes on and preaches the message, nothing to disturb him then he calls a prayer line for the sick. And here comes the woman in, everyone knows what's gonna happen. Here she comes in on a stretcher.”

Now what do you recon that would do to you? Now you see why we ain't edified like we ought to be in church? Nothing happening, no supernatural at all going on. Do you think that would edify if you seen that happen? One little sister so and so...Say, Sister Genie prophesied that. Here she comes in on a stretcher with a green scarf on from New York city. See, I didn't call it when I come to the pulpit, I just read it. Then the prophesy laying there went forth, a cyclone is gonna hit miss so and so's house and a woman with a green scarf on, on a stretcher. And now while I'm preaching, I'm gonna see and all at once the door comes open and she comes in late. And I don't stop preaching I just go right on. I call a prayer line and get her in the prayer

line see. Don't you recon that would charge you up when you seen that stretcher case coming in? I imagine there gets a little quickening Power goin on!

Now watch this! Now, here we go. Quote now.

“Every one of us knows what's gonna happen see. How that Faith builds up when those tongues of fire are on you. I'll say to the woman I'll say, “Mrs. So-and-so, from New York City, setting here...” See? “Oh, that's right. How did you know that?” “It's a message from the Lord to the church here. When you were sixteen years old, you did such and such a thing,” I got etc, etc, see. “You stole money from the church. “Oh, that's right.” Brother So-and-so, got the message through the gift of tongues. Then it's THUS SAITH THE LORD, go make that right, and you will get well of the cancer.” Brother Jones gets his furniture out, and there goes his house, taken right away. Then the church glorifies the Lord Jesus, that's what it's for to edify the church. But what if it doesn't happen? Then you have an evil spirit among you. You don't want that evil, when the skies are full of something real. Don't take an ole substitute from the devil, get something real. God's got it for you! Don't have no more meetings and put anything up here on the pulpit, till God vindicates you are right!

Endnote: (Reading in parts not word for word)
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140 And after while when the...The first thing you know when the message is over, the healing line starts. Here comes a woman. Someone spoke in tongues and said she was coming. See? Every one of us knows what's going to happen. Every one of us knows it. See how the faith begins to build with them tongues of fire standing over you now. She's begin to accumulate together. Why, it's just a finished work; that's all. That woman...I'll say, “Mrs. So-and-so, from New York City, setting here...” See? “Oh, that's right. How did you know that?” “It's a message from the Lord to the church. When you were sixteen years old, wasn't you at a certain-certain place and done—taken some money from the church, and stole it, and went out, and got new clothes with it?” “Oh, that's right. That is right.” “That's exactly what God has told us tonight through a Brother So-and-so, spoke with tongues; Brother So-and-so interpreted; Brother Soand-so here said, of the discernment, said it was from the Lord. And that's the truth.” “Yes!” “Then, THUS SAITH THE LORD, go make it right, and you'll get over your cancer.” 141 Brother Jones goes home, gets the wagons, backs up, gets his furniture, and gets away from there. At two o'clock tomorrow afternoon: Zowie! goes the whole thing off. See? Then the church glorifies... “Thank you, Lord Jesus, for Your goodness.” Now, that's what it is, to edify, for the church. 142 Now, what if it doesn't happen after they've said it? Then you got a evil spirit among you. You don't want that evil thing. Why do you want something evil when the—the skies are full of Pentecostal real? Don't take an old substitute from the devil. Get something real. God's got it for you. Then don't you have no more meetings, and put anything up here, till God already vindicates that you're right, 'cause you're a helper to the church in the working of the Gospel. Now, you understand it what it is?

Quote: “Now the services are over and the altar calls are being made. And someone raises up in the Holy Spirit and if there been no interpreters, then hold your peace. When the chance

comes and all is in order, then the Holy Spirit jumps on him and this gives the message speak. Then the interpretation come, said, "There's a woman in here by the name of Sally Jones, this is her last call she's just got a short time to live." Now, Sally Jones will get to the altar right away, cause she knows that's her last call. Now this is the Pentecostal church in operation. There's no possibilities for evil spirits to move in there."

Endnote: Reading in parts not word for word
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146 Now, maybe there's been no message. Now, the service is over; the altar call's being made. And after while someone (there's been no message back there) somebody raises up as soon as they get a chance to. The Holy Spirit...Now, the Bible said, "If there be no interpreter, let him hold his peace." No matter how bad it's trying to speak, hold your peace. 147 Say, "I can't do it." The Bible said you could. See? So that—that settles it. See? Let him hold his peace. 148 Then, when it, the chance comes where everything's in order, then if the Holy Spirit jumps on him to give the message, then give it. That's exactly what you should do. Then the interpretation come, said, "There's a woman in here by the name of Sally Jones (I hope that woman's not in here by that name, but...) Sally Jones. (See?) Tell her that this is the last night of her calling. Make it right with God 'cause she's got a short time she'll be here." Now, Sally Jones will run to the altar just as quick as she can get there (see?), 'cause that's her last call. See? That's giving a message, or a vindication, or something. 149 That is the Pentecostal church in operation. There's no possibilities for evil spirits to slip in, because it's already...The Bible gives exactly, "Let it be by courses, and that by three; and let two or more judge." That's the church.

Now, do you see why assembly, why that I preach the way that I preach and act the way that I act. Why I'll not give in to all these Tommy-Rots that raises up here and there, see. Why that...Why would I let you have some imitation thing say... and let you believe some imitation when God has got a real church coming forth here with the real power of the Holy Ghost. I want to live to see every one of you in your position as believers in Christ Jesus.

Now would it not be a blessing, if I would to able to pastor a church like this. That's what I'm striving for with all my heart. And somehow, I believe that we'll have it.

Now remember, when the Holy Ghost falls and I find out that you've got gifts among you. I'm going to set the assembly up just exactly that way. God hasten the day! That God will pour out his Spirit where we can have this kind of an assembly.

How many's gonna after tonight gonna try to do better than you've ever done before? How many want to have the gifts of the Lord, let me see your hands, you want to be used of God? That's wonderful! Come, and let us sing hymn. Sorry, I kept you so long. Did you enjoy that? (Amen) Now, if you've got any questions about it something that you don't understand, why you let me know about it, will yeah?

What page is that on, It's a Glorious Church" without spot or wrinkle. I can't remember where all these songs are at. Let's just sing number 229.

Oh my, I want that so bad, I can't hardly stand it. My, just to think that I won't be the only little pea in the pot! I won't have to worry about, "Oh Lord, I got to preach again." Preaching to me now, is like extracting a tooth. Bless your little heart, you sit out there I know your just as dry and as dead as can be! Well, it's supposed to be that way!

It won't always be that way dearly beloved. He'll come, he promised it. I have that confidence, that he'll come. He'll come and pour out his Spirit and give us a revival. Do you believe he will? (Amen) And there'll be a church, there'll be a bride, she'll have the powers of God in her. The stretcher cases will come, the wheel chairs will roll in, the blind will see the lame walk and the dead will be raised. And the powers of God, we'll shake this ole religious thing once again.

Endnote:

59-1123 - Speak To This Mountain

William Marrion Branham

62 I BELIEVE THAT THE CHURCH OF THE LIVING GOD IS MOVING INTO A SPHERE NOW THAT'S GOING TO SHAKE THE WHOLE WORLD. That's the first time it's been since the days of Jesus of Nazareth to a human being. "Ask anything that you will, and it shall be given unto you, anything you desire." Don't you see the words of Jesus Christ being fulfilled? Oh, it's going to come to pass pretty soon. I'm looking for it to happen in this meeting. I'm wanting it to happen now, that that anointing will strike the whole church of the living God, and she'll rise to her feet like a mighty marching army. The sick will be healed by a word; the blind will see; the deaf will hear; the dead will be raised up; and the power of God will shake the world with the church of the living God. We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. I believe it's going to strike the church of God soon, and it's going to start a revival that'll shake the world. I believe it.

Congregation sings: "There is a fountain filled with Blood"

Let's stand to your feet and rest yourself. Close your eyes and raise your hands up and thank him for this church, that's coming forth. OH GOD, HELP US LORD TO PRESS THE BATTLE! TO BE IN THAT NUMBER, LORD GOD IN JESUS NAME HELP US, OH GOD TO BE IN THAT NUMBER LORD. Lord, let it come, let it come soon. Oh God! Lord I want to be in that number. Amen. Let it be soon. Let's sing, "Tis so Sweet to Trust in Jesus" And we'll be dismissed, Lord willing.

Congregation sings: "Tis So Sweet To Trust In Jesus"

And Great Grace was upon the apostles and Great signs and wonders they did to prove the resurrection of the Lord Jesus. Do you believe great grace will be upon the bride? When the capstone comes you know what it's going to be crying? Grace, Grace, Grace, the grace of God. Amen.

Zechariah 4:6-7-Reference quote:

6 Then he answered and spake unto me, saying, This is the word of the Lord unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the Lord of hosts.

7 *Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.*

Endnote:

65-1128E - *On The Wings Of A Snow-White Dove*
William Marrion Branham

*And **I am that Sacrifice, and I must be washed before I'm presented.** But what you said, John, is true." 118 John being a prophet, knowing the Word had to be fulfilled, he suffered that and baptized Him. And when **He was raised up out of the water, there come the Message from Heaven on the wings of a Dove, "This is My beloved Son."** **HE SENT THE REDEMPTION MESSAGE OF GRACE ON THE WINGS OF A DOVE, COME FLYING DOWN OUT OF THE HEAVENS.** "Peace on earth, good will toward men." **THE SACRIFICE WAS READY RIGHT THEN; BEEN RAISED, FED, HIS MINISTRY WAS READY, A WORD THAT WOULD REDEEM THE WHOLE WORLD, "IT'S OVER!"***

Let's sing a little choro, "Wonderful, Wonderful Jesus is to me" before we go.
Congregation sings: "Wonderful Jesus is to me"

Is he wonderful? (Amen) Counselor Prince of peace the Mighty God the everlasting father, the Alpha the Omega the beginning and the end.

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.